LOAN # 0958-01968

## UNOFFICIAL COF

The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the Office of Thrift Supervision dated May 25, 1990. On the same date, pursuant to Order No. 90-946, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervison appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A..

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated May 31, 1991, as Receiver of GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Park, Illinois 60301 ("Assignor"), for value received does hereby grant, sell, assign, transfet, set over and convey to THE FEDERATION OF FINANCIAL INSTITUTIONS, INc., having a mailing address of 2138 South 61st Court, Cicero, Illinois 60650 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest or rights the Assignor may have, in servicing that certain mortgage, dated 07/08/77, from MICHAEL J. KELNOSKY AND CAROL P. KELNOSKY, HIS WIFE

as mortgagor, to CHICAGO SAVINGS AND LOAN ASSOCIATION OF CHICAGO as mortgiven to secure the obligations evidenced by a note given by mortgagor to to mortgagee, and recorded  $(7)^{\prime\prime}/77$ , in Book, at Page, or as identified as Document No. 24005650 covering the property described as: as mortgagee,

LEGAL DESCRIPTION AS DESCRIBED ON REVERSE

PROPERTY ADDRESS: 4540 SO HOMAN AVE

CHICAGO, IL. 60632

. DEPT-01 PECBEDINGS 123.00 

COOK COUNTY RECORDER

Trust #:

304 COUNTY Together with this note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has been executed this 30th day of September 1991.

> PESOLUTION TRUST CORPORATION, as Receiver of GreatAmercian Savings and Loan Association,

Printed Name: John R. Meyer Title: Specialist in Charge

Pursuant to Power of Attorney dated September 21, 1990

STATE OF ILLISOIS) COUNTY OF COOF

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS BOTH DAY OF LEPTEMBER 1991, BY JOHN R. MEYER, SPECIALIST IN CHARGE AND ATTORNEY IN FACT FOR RESOLUTION TRUST CORPORATION, AS RECEIVER OF GREATAMERICAN SAVINGS & LOAN ASSOCIATION, F.A., AN ILLINOIS ASSOCIATION.

MY COMMISSION EXPIRES: 12/6/94

THIS INSTRUMENT WAS PREPARED BY: JO ANN ARQUIZA GREATAMERICAN SAVINGS & LOAS ASSOCIATION, F.A. 1001 LAKE STREET OAK PARK, IL 60301

NOTARY PUBLIC ROTAFRE LE CATEGORIO NOISS ROTAFRE LE CATEGORIO NOISS MATEMANICA ERE 1.76794

## **UNOFFICIAL COPY**

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SICILUM 2, ILUMN.
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JUTH EAST 1/4 UF SECTIL
HIRU PRINCIPAL MEMBRIAN,
INE UF THE MEST 47 ACKES UF
EXTENDING FRUM CENTEN UF 47TH S.
JULK LUUNTY, ILLINUIS

PIN # 19 - ( ) - 4/10 - 6/15

Office LUT 69 IN HIMKAMP AND CUMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MC CAFFERY AND MURPHYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TUNNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE HEST 47 ACKES OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 EXTENDING FROM CENTER OF ARCHER ROAD IN