SPECIAL WARRANTY DEED

92110116

THIS INDEMIURE, under this 33D day of February, 1993 between Security Pacific National Bank, not in its individual equality but solely as Trustee for American Mousing Trust IV a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois party of the first part, and Darrell Daily

of 1014 S. 2nd Ave. In the Village of Maywood, County of Cook, State of Illipois party of the second part;

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN & 00/100 (§10.00) bollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors, forever, all the following described real estate, situated in the County of Cook——and State of Hillnois known and described as follows, to wit:

The East 20.13 feet of the West 27.18 feet of Lots 27 and 28 in Block 2 in Shekleton Brotkers Resubdivision of part of Payne's Subdivision (except Lots 18, 19 and 20) of the West 1 of the Southeast 2 of the Borthwest 2 of Section 16, Township 39 Forth, Range 12, East of the Third Principal Meridian, in Cook County, filters, and the South 8.33 feet of the North 41.66 feet (except the West 108.75 feet thereof) of Lots 27 and 28 in Block 2 in Shekleton Brothers Resubdivision of part of Payne Subdivision (except Lots 18, 19 and 20) of the West 1 of the Southeast 1 of the Northwest 1 of Section 16, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. IIIInois.

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DEPT-01 RECORDING

T05555 TRAN 0546 02/21/72 12:21:00 \$6084 \$ .\*-92-110516

THE SECTION

COOK COUNTY RECORDER

PERMANENT INDEX NO. 15-16-117-06?

Subject to: Real estate taxes for 1997 and subsequent years

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and one reversion and reversions, raminder and remainders, rents, issues and profit; thereof, and all the estate, right title, interest, claim or demand whatsoever of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND OF HOLD the said premises as above described, with the appurtenances, unto the opera of the second part, its successors forever.

And the party of the first part, for itself, and its successors, does covenant promise and agree, to and with the party of the accord part, its successors that it has not done or suffered to be done, anything whereby the said premises hereby graited are, or may be, in any manner encumbered or charged, except a herein recited; and that the said premises, against all persons lawfully claiming or to claim the same, by, through or under it, it WILL WARTART AND DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused is corporate sea to be here:o affized, and has caused its name to be signed to these present by its vice President, and attested by its ACCIONAL Secretary, the day an year first above written.

7 E. Butterfield Rd., Suite 100 Lombard, Illinois 60148 768) 512-044 1-800-222-1366 CHINGINALLY TITLE GERINAMY CO.

Security Pacific National Bank, net usits indi-vidual capacity but solely as Trustee for American Edusing Trust IV

RONALD M. FELTIMAN V.P. AND ASST. SECREMARY

SUSAN ANDERSON

This document was prepared by: Robert J. Sabin, Jr. 1040 S. Arlington Heights Rd. Arlington Heights, IL 60005

Send Subsequent Tax Bills to:

92110516

or Recorder's Office Box No.

MAIL TO: ATTY MICHAEL J. FINLEY
1448 E. 52ND ST

CHICAGO, IL. 60615

SwiTE 222

BOX 158

Address of Property: 1031-A Bellwood Ave. Bellwood, IL 60104

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## **UNOFFICIAL COPY**

	STATE OF CALIFORNIA )  SS  COUNTY OF ERANGE )	
<b>su</b> s	I, I LAM, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <b>RONALD M. FPLDMAN</b> and <b>AN ANDERSON</b> , personally known to me as the VICE President and ASSISTAN Secretary respectively, of <b>SECURITY PACIFIC NATIONAL BANK</b> personally known to me to be the same persons whose names are subscribed to	.7
	the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the same instrument and caused the corporational of said corporation to be affixed thereto, pursuant to authority given by the Beard of Directors, as their free and voluntary act and as the fremund voluntary act and deed of said corporation, the the uses and purpose	od e n e
	GIVEN under w hand and seal this 3KD day of 7CBRUME, 19 92	
	OFFICIA SEAL IVY LAW OCCUPANT OF THE COMMENCE	•-
	My commission expires: 1-2-91	<b></b>
	My commission expires: 1-2-91	
	750	