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92110:,18

WHEREAS: PAUL D MC COY AND DIANA H MC COY, HUSBAND AND WIFE by mortgage dated 2/20/92 and recorded in the recorder's office of COOK COUNTY ILLINOIS as Document No. did convey unto Hinsdale Federal Bank for Savings a Mortgage to certain premises in WESTERN SPRINGS, Illinois, described as:

> LOT 5 IN BLOCK 8 IN SPRINGDALE UNIT 5, BEING A SUBDIVISION IN THE WEST 5 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> > DEPT-01 RECORDING

T\$5555 FRAN 0546 02/21/92 12:22:00 \$6086 \$ #-92-110518

COOK COUNTY RECORDER

PERMANEN UTAN NUMBER:

18-08-325-008.

COMMONLY KNOWN AS.

5117 S HARVEY, WESTERN SPRINGS, IL 60558

To secure a note for TWC-HURDRED TWO THOUSAND THREE HUNDRED & NO/100 DOLLARS with the secure as therein provided and (\$202,300.00)

A MORTGAGE MADE BY PACE D. MC COY AND DIANA H MC COY, HUSBAND AND WI HINSDALE FEDERAL SAVINGS & LOAN ASSOCIATION TO SECURE PAYMENT OF \$23 DATED MAY 19, 1990 AND RECORDED MAY 23, 1990 AS DOCUMENT NO. 9023981 A MORTGAGE MADE BY PATE A MC COY AND DIANA H MC COY, HUSBAND AND WIFE TO HINSDALE FEDERAL SAVINGS & LOAN ASSOCIATION TO SECURE PAYMENT OF \$23,500.00 DATED MAY 19, 1990 AND RECORDED MAY 23, 1990 AS DOCUMENT NO. 90239810, BUT IS WILLING TO SUBJECT AND SULABBINATE SAID RIGHT, INTEREST AND CLAIM TO THE LIEN OF ABOVE DESCRIBED MORTCAGE TO HINSDALE FEDERAL BANK FOR SAVINGS, AS AFORESAID.

NOW THEREFORE; the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby convenant and agree with HINSDALE FEDERAL BANK (**) R SAVINGS, the holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to HINSDALE FEDERAL BANK FOR SAVINGS, as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of he homestead exemption T'S OFFICE laws of the State of Illinois.

WITNESS the hand and seal of this 20TDAY OF FEBRUARY. 19 92

WILLIAM GERBERICH, SENIOR VICE-PRESIDENT VY

ATTEST CHELI, ASSISTANT SECRETARY 92110518

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY 1. a

STATE OF ILLINOIS ()SS COUNTY OF DUPAGE Anderson IGIOREA J./ , a Notary Public, in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT WILLIAM C GERBERICH , personally known to me to be the SR. VICE PRESIDENT , and <u>HEAN M CHELT</u> personally known of said Corporation, and personally known to OF HINSDALE FEDERAL BANK FOR SAVINGS to me to be the ASSISTANT SECRETARY of said Corporation, and personally know me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and ASSISTANT SECRETARY SR VICE PRESIDENT they signed and delivered the said instruments as SR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, but the uses and purposes therein set forth. Given under my navo and notarial seal this 20TH day of FEBRUARY arkerson TOTTICINE SEAL! ngs s 60521

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This instrument prepared by: STEVEN E HANSEN Hinsdale Federal Bank for Savings Grant Square, Hinsdale, Illinois 60521

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

MAIL TO:

HINSDALE FEDERAL BANK FOR SAVINGS 1 GRANT SQUARE HINSDALE, IL. 60521 (LN.# 001-1103744, MCCOY)

UNOFFICIAL COPY

FOR PURPOSES OF RECORDING

ABI - Duplicate
For Recording

92110519

DATE: FEBRUARY 20, 1992

FOR VALUE RECEIVED, the assignor(s) hereby sell, assign, transfer, and set ov	(er unto accionagic) all of
the assignor's rights, power privileges, and beneficial interest in and to that	
dated the 22ND day of AUGUST 19 91, and known 19 19 19 19 19 19 19 19 19 19 19 19 19	we se
	W() d5
FIRST NATIONAL BANK OF EVERGREEN PARK	
TRUST NUMBER 11986 including all interest in the pro	perty held subject to said
trust agreement.	
The real property constituting the corpus of the land trust is located in the mun	icipality(les) of
CHICAGO in the county(iss) of COCK	
	,
χ Exempt under the provisions of Paragrap', ζ , Section 4 ,	
Land Trust Recordation and Trunsfer Tax Act.	
Not exempt - Affix transfer tax stamps below.	92110519

Filing Instructions:

- 1) This document must be recorded with the recorder of the county in which the real estate held by this trust is located.
- 2) The recorded original or a stamped copy must be delivered to the trustee with the original assignment to be lodged.

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