

UNOFFICIAL COPY

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

Loan Number  
02039485

01-16/9724

ASSIGNMENT OF MORTGAGE

92111552

STATE OF ILLINOIS  
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by BRANT VAUGHN STEVENS, BACHELOR in the principal sum of (\$ 36000.00 ) dated the 09 day of April, 1980 and recorded on the 28 day of May, 1980, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 25468529 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 14-05-402-034  
PROPERTY ADDRESS: 5858 N SHERIDAN RD #1007  
CHICAGO, IL 60660

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 14th day of Aug, 1997.

RESOLUTION TRUST CORPORATION,  
As Receiver of Horizon Federal  
Savings Bank, Wilmette, Illinois

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge

HORIZON FEDERAL SAVINGS BANK  
DEPT-01 RECORDINGS 423.50  
T#8888 TRF# 2345 02/21/92 14:54:00  
#8364 # 92-111552  
COOK COUNTY RECORDER

92111552

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th DAY OF Aug, 1997.

BY: Mary Ellen Hanzman  
Notary Public

AAS#: 02495

OFFICIAL SEAL  
Mary Ellen Hanzman  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/31/98

LOAN NO. 2039485  
COUNTY: COOK (A)



J# = 3551.S.00486

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23<sup>00</sup>

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05/11/25

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1980 MAY 28 AM 10:34

RECORDED OF DEEDS THIS INSTRUMENT WAS PREPARED BY:  
JEBOME A. MAHER  
2210 CENTRAL AVENUE  
WILMETTE, ILLINOIS  
(Address)

25468529

MORTGAGE

Ln# 02039485

13.00

THIS MORTGAGE is made this 9th day of April 1980, between the Mortgagor, Brant Vaughn Stevens, a bachelor, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of Wilmette, a corporation organized and existing under the laws of The United States of America, whose address is 1210 Central Avenue, Wilmette, Illinois 60091 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY SIX THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 9, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2010.

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Unit 1007 in the 5858 Shore Manor Condominium as delineated on a survey of the following described real estate:

The South 35.90 feet of Lot 7 and all of Lot 8 in Block 18 of Cochran's Second Addition to Edgewater in the Southeast quarter of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25298792, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

which has the address of 5858 N. Sheridan Rd. #1007 Chicago Illinois 60660 (herein "Property Address"); (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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also a part hereof

Rider attached  
expressly mad

25468529

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25468529

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Property of Cook County Clerk's Office

2011/01/28

10:00 AM