RELEASE OF MORTON ROLL COPY

Know All Men by These Presents, THAT THE

FIRE FINANCE, INC.		Society in	II THE	
a corporation organized and existing under and by vi	rtue of the Laws of the St	tate of DELAWARE		
boules to enjoying of the at 30 PERIMETER F	ARK, A'ELANYA, GEO	PRCITA		
for and in consideration of one dollar and for other of hereby confessed, does hereby Remise, Canvey, Release CHIRINGS, HIS WIFE, OF 940 NORTH FA	ase and Quit-Claim unto_	DANIEL CHIRINOS A	PID PEANOS (: •
of the County of CCOK and an interest, claim or demand whatsoever it may have acc	juired in, through or by a	certain		
	County, in	the State of TLLINOTS		
in Book No. of			it No.	ယ္
101.52 & 91.3301.53 , to the premises therein describe		of CON		et© }⊶h
and State of ILLINOIS as foll		CONTRACTOR THE CONTRACTOR	Or hur I	fur. h. Lands
THE NORTH 2.7 FEET (FXCEPT THAT PART 8 FEET) OF AT 45 AND THE SOUTH 17 CANDA'S SUBLICISION OF THE WEST 1/2 1/4 OF SECTION 1, TOWNSHIP 39 NORTH MERIDIAN, IN COOK COUNTY, ILLINOIS.	FEET OF LOT 46 IN OF THE SOUTHWEST	BLOCK 2 IN TAYLO 1/4 OF THE SOUTH	R AND FAST	211941
TAX I.D. NUMBER: 16-01-416-017				
COMMONLY KNOWN AS: 940 MORTH FAIRFT	ELD, CHICACO, ILL			
THIS INSTRUMENT WAS PPETARED BY M.	SYLVESTER	DEPT-01 RECORDS 1+1111 TRAN 09 + +2716 + →-	77 02/21/92 97 - 111	\$27.5 15:40:00 7.4.1
		. COOK COUNTY	RECORDER	7 ° F 18.
व शास्त्रका संभाग स्थाप	,			
92111943/9X				
This release is made, executed and delivered pursuant	to auti ority given by (1),	BOARD OF DIRECTO	DRS	
CHICAGO AL COSOS		of said	•	
(2)	THE CONTRACTOR OF STREET STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET,			
IN TESTIMONY WHEREOF, The said PLEET				
hath hereunto caused it s componete seal to be affixed, a				
President, and attested by its A.D. 19 92	Secretary, this _5.PH .	day of FEBRUAR	X	
A.D. 19_57	*	Chan I	2.4	
		m. Kel	ter	
	SANDRA M.	A 1 3	Description	
Come 12.2	EA VICE		President.	
Attest: MARIANNE SYLVESTER Secretary		U /S _r .		
,,				
STATE OF ILLINOIS		A STREET, AS A STREET, AS A STREET, ASSAULT		
)				2
County of COOK) 55				Š
I. PAMELA A. GORDON		n and for said County in t	he State	<i>프레</i> 나_
aforesaid, DO HEREBY CERTIFY, That SE Known to me to be the VICE	NDRA M. KELLER President of the SAID	pers pers	onally	O 22
known to me to be the			Ann or Tragation with a few of a green	F 8
personally known to me to be the	Secretary of said C	orporation, whose names	are	₽"\8
Subscribed to the foregoing instrument, appeared be	ore me this day in person	and severally acknowledge	ed that	JT CORPORATI IDR SNE ILLINOIS 60463
as such VTCE President a delivered th	nd	Secretary, they signed	and	\2 K \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
President and as Secre				S. 1.
Corporation to be affixed thereto, pursuant to author	rity given by the Board of	Directors of said Corpora	ation as	記号塔
their free and voluntary act, and as the free and volu- purposes therein set forth.	ntary act and deed of said	Corporation for the uses	and	CUL STONE CREDIT CORPORATION OF ILLINGIS SOLOW CULLEGE DR SWE PALOS HEIGHTS, ILLINOIS 80463-
GIVEN under-my-hand and NOPARY	scal, this 5m	Lday of _EEBRUARY.		初島の
A.D. 19 92Y/C. SEM? Facela A. Gordon	allow in Lit	1 1 1 1 1	λ	332
Notary Public, State of Illinois	WIFTER A GIPPLONT	Coff politics	(-)	
		RES/FEBRUARY 18, 1	1995	#A
(1) "The Board of Directors" or "Article_801	Section_LLLof ti	he By-Laws''.	{ 1 }	DE U

___o'clock ____M."

PA

UNOFFICIAL COPY

Office of __ This instrument was filed for record in the Recorder's aforesaid, on the on Page, recorded in Book RELEASE OF MORTGAGE at t BY CORPORATION 귱 _County | day of o'clock County DODGERY OF COOK COUNTY CLERK'S OFFICE RECORDER