WOTE ATT: UNOFFIC MAIL BOND STATES ON THE STATES OF THE ST

a corporation of the State of	KNOW ALL MEN BY THESE PRESENTS, That the	
The payment of the interfedness societal by the NOTE hardward and the sam of the sam of the dollar, the receipt whereof is hereby secured, and not the sam of the dollar, the receipt whereof is hereby acknowledged, ness hereby secured.  HELGIO R. MARIN AND GRACIBIA MARIN hearts, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquiring in, through or by a certain NORLOWS. bearing date the 2 day of JUNE 19.B., and recorded in the Recorder's Office of COOK COUNTY, in the State of Tillinois.  19.B., and recorded in the Recorder's Office of COOK COUNTY, in the State of Tillinois as document No. 26669324, to the premises therein described, situated in the county of COOK. State of Tillinois as follows. The county of COOK COUNTY, in the COUNTY of the NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 AND THE NORTHWE	LOMAS MORTGAGE USA, INC	
of the payment of the interfedness societal by the NOTE  and of the sim of the dollar, the receipt whereof is hereby secured, and of the sim of the dollar, the receipt whereof is hereby acknowledged, ness  hereby RRMENS, RELEAS, CONNY and CUT CLAM with  hearts, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquiring in, through or by a certain  NORLOWS, bearing date the 2 day of JUNE  19 Hz, and recorded in the Recorder's Office of COOK  State of Tillings as document No. 2669324, to the premises therein described, situated in the County of COOK, state of Tillings, as follows to with  LOT 16 IN BLOCK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT 6  TO THE SOUTH COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  OF THE SOUTH DEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  PRINCIPAL MERROPH, IN COOK COUNTY, ILLINOIS.  10 PI-01 RECORDING  12 12522 TRAN 8638 02/24/72 091411  21 1959 to 8 4492-1 1284  12 1959 to 8 4492-1 1284  13 1950 to 8 4492-1 1284  14 1950 to 8 4492-1 1284  15 1950 to 8 4492-1 1284  15 1950 to 8 4492-1 1284  16 19 19 19 19 19 19 19 19 19 19 19 19 19	a corporation of the State of	, for and in consideration
and of the sum of the dollar, the receipt whereof is hereby acknowledged, nees hereby REMISE, CENNEY and CUIT CARM with ELIGIO R. MARKN AND GRACIEIA MARKN herrs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquiringd in, through or by a cartain or demand whatsoever it may have acquiringd in, through or by a cartain MORROWGE, bearing date the day of JUNE 19.HJ, and recorded in the Recorder's Office of COOK COUNTY, in the State of Tillinois as document No. 26669124 , to the premises therein described. Bituated in the County of COOK , State of Tillinois as folicus. To wit:  LOT 16 IN BLOCK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERCHANN, IN COOK COUNTY, ILLINOIS.  A TESTIMONY WHEREOF, the SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERCHANN, IN COOK COUNTY, ILLINOIS.  AND TESTIMONY WHEREOF, the SECTION 20, TOWNSHIP 39 NORTHAGE USA, INC.  BY AND THE SOUTHWEST THE ASSOCIATE AND THE WEST 1/2 OF THE SOUTHWEST OF THE THIRD PRINCIPAL MERCHANN SECTION OF THE SOUTHWEST OF THE THIRD PRINCIPAL MERCHANN SECTION OF THE SOUTHWEST OF THE THIRD PRINCIPAL MERCHANN SECTION OF THE SOUTHWEST OF THE THIRD PRINCIPAL MERCHANN SECTION OF THE SOUTHWEST OF THE THIRD PRINCIPAL MERCHANN SECTION OF THE SOUTHWEST OF THE THIRD PRINCIPAL MERCHANN SECTION OF T	of the payment of the indeptedness secured	diry the NOTE
ELIGID R. MARIN AND GINCIEIA MARIN heurs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquiring in, through or by a cartain MORGUAGE , bearing date the day of JURGE MORGUAGE , bearing date the day of JURGE  NORGUAGE , bearing date the day of JURGE  NORGUAGE , bearing date the day of JURGE  State of Tilinois , in book of records, on page as document No. 2669124 , to the premises therein described. Situated in the County of COOK , State of Tilinois , as follows.  TO WIT:  IN COUNTY OF COOK , State of Tilinois , as follows.  TO WIT:  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  OF THE SOUTH EST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, NAMES 13, EAST OF THE THIRD PRINCIPAL MERRY ON, IN COOK COUNTY, ILLINOIS.  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  OF THE SOUTH SECTION IN COOK COUNTY, ILLINOIS.  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  OF THE SOUTH SECTION IN COOK COUNTY, ILLINOIS.  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2  OF THE SOUTH SECTION IN COOK COUNTY, ILLINOIS.  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE THIRD  PRINCIPAL MERRY ON, IN COOK COUNTY, ILLINOIS.  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION OF THE WEST 1/2 OF THE THIRD  OF THE SOUTH SECTION	hereinafter mentioned, and the cancellation	on of all the notes thereby secured.
ELIGIO R. MARIN AND GRACIEMA NAMIN hears, legal representatives and assigns, all the right, title, interest, slain or demand whatsoever it may have acquired in, through or by a cartain MORIVAGE, bearing date the day of MORIVAGE 19 Hz, and recorded in the Recorder's Office of COOK State of Illinois, in book of records, on page as document No. 26669324, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:  107 16 IN BLOCK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBBIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANSE 13, EAST OF THE THIRD PRINCIPAL MERRODAN, IN COOK COUNTY, ILLINOIS.  108 1997 19 18 RECORDING 1997 1998 1999 1	and of the sum of one dollar, the receipt	whereof is bereby adknowledged ites
ELIGIO R. MARIN AND GRACIEMA NAMIN hears, legal representatives and assigns, all the right, title, interest, slain or demand whatsoever it may have acquired in, through or by a cartain MORIVAGE, bearing date the day of MORIVAGE 19 Hz, and recorded in the Recorder's Office of COOK State of Illinois, in book of records, on page as document No. 26669324, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:  107 16 IN BLOCK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBBIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANSE 13, EAST OF THE THIRD PRINCIPAL MERRODAN, IN COOK COUNTY, ILLINOIS.  108 1997 19 18 RECORDING 1997 1998 1999 1	hereby REMISE, RELEASE, CONVEY and QUIT C	CAIM unto
or demand whatsoever it may have acquired in, through or by a certain Monthodie bearing date the day of June day of June 19.HJ, and recorded in the Recorder's Office of COOK COUNTY, it me State of Illinois, in book of records, on page as document No. 26669324, to the premises therein described. Situated in the County of COOK, State of Illinois, as follows. To wit:  LOT 16 IN BLOCK 2 IN B. PINKERT AND SON'S THEMPTY-SECOND STREET SUBDIVISION OF LOT OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 AND THE MEST 1/2 OF THE SOUTHWEST 1/4 AND THE MEST 1/2 OF THE THIRD PRINCIPAL METROPHY, IN COOK COUNTY, ILLINOIS.	ELIGIO R. MARIN AND GRACIELA MARIN	
or demand whatsoever it may have acquired in, through or by a certain MORCHAGE bearing date the day of JUNE  19 HJ, and recorded in the Recorder's Office of COOK COUNTY, IT THE  State of Tilinois, in book of records, on page as document No. 26669324, to the premises therein described. SITURISE in the County of COOK, State of Tilinois, as follows.  TO THE SOUTH OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE MEST 1/2  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE MEST 1/2  IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE MEST 1/2  OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  PRINCIPAL METROPYN, IN COOK COUNTY, ILLINOIS.  16 - 20 - 3 - 3 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4	heirs, legal representatives and assigns,	all the right, title, interest, claim
State of Tilinois in book as deciment No. 26669324 , to the premises therein described. Situated in the County of COOK , State of Tilinois as follows. The premises therein described. Situated in the County of COOK , State of Tilinois as follows. The premises therein described. Situated to the premises therein described. Situated Tilinois to wit:  LOT 16 IN BOOK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERCOPY. IN COOK COUNTY, ILLINOIS.  DEPT-01 RECORDING 12 11992 COOK COUNTY, ILLINOIS.  DEPT-01 RECORDING 12 11994 COOK COUNTY RECORDER 13 11995 : B x - 92 - 11284 COOK COUNTY RECORDER 14199 : B x - 92 - 11284 COOK COUNTY RECORDER 15199 : B x - 92 - 11284 COOK COOK COUNTY RECORDER 15199 : B x - 92 - 11284 COOK COOK COUNTY RECORDER 1519	or demand whatsoever it may have acquired MORIUAGE, bearing date the	in, through or by a cartain day of JUNE
State of Tilinois in book of records, on page as document No. 26669324 , to the premises therein described. Situated in the County of COOK , State of Tilinois , as follows. to write the county of COOK , State of Tilinois , as follows. To write the county of COOK , State of Tilinois , as follows. The County of COOK , State of Tilinois , as follows. The County of COOK , State of Tilinois , as follows. The County of COOK , State of Tilinois , as follows. The County of COOK in Circuit County PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERROPHY, IN COOK COUNTY, ILLINOIS.    DEPI-01 RECORDING	TO THE RECORDER OF THE RECORDER S OF THE	CE OF COOK COUNTY, in the
as accument No. 20089324, to the premises therein described. Situated in the County of COOR, State of Tilinois, as follows. To wit:  LOT 16 IN BLOCK 2 IN R. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT 16 IN BLOCK 2 IN R. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT 18 COUNTY COUNTY PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE THIRD PRINCIPAL MERROPHY, IN COOK COUNTY, ILLINOIS.    DEPI-01 RECORDING	State of <u>Illinois</u> , in book	of records, on page
LOW 16 IN BLOCK 2 IN B. PINKERT AND SON"S TWENTY-SECOND STREET SUBDIVISION OF LOT 10 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE THIRD PRINCIPAL MERROWAY, IN COOK COUNTY, ILLINOIS.    DEPI-01 RECORDING	as cocument no. 20009324 to the n	nemises therein described, simiated
LOT 16 IN BOCK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT 10 CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE THIRD PRINCIPAL MERTARIA, IN COOK COUNTY, ILLINOIS.    DEPI-01 RECORDING	in the country of cook , State	of <u>Illinois</u> , as follows.
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cogether with all the appure ances and privileges thereunto belonging or president.  IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.  IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.  IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.  IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.  IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.  IN THE STANDARD AND AND A COMPANY ASST. SECRETORY AND A COMPANY AND A COMPANY AND A COMPANY ASST. SECRETORY AND A COMPANY AND A COMPANY ASST. SECRETORY AND A COMPANY AND A	16-20-345-634	
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The second secon		· \$1959 \$ B 米 92-11284
THE STIMONY WHEREOF, the Seld GOMAS MORIGAGE USA, INC.  as caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its comporate seal of the hereto affixed, this 13 Company 1992 Compan		
IN TESTIMONY WHEREOF, the SIG LOMAS MORIGAGE USA, INC as caused these presents to be screed by its VICE President, and attested by its ASST Secretary, and its corporate seal be hereto affixed, this 13 Secretary and its corporate seal be hereto affixed, this 13 Secretary and its corporate seal by High Mark MARKOTIST REPRESENTED ATTEMPT TO BE ALLOW TO BE ALLOW THE PAM SHURMANTINE, ASST. Secretary  ALLOW THE ALLOW THE SECRETARY A.D. 19 92 128.11  ASST. SECRETARY TO BE ALLOW THE SECRETARY TO BE ALLOW THE ASST. SECRETARY ASST. SECRETARY AND THE ASST. SECRETARY ASST. SECRETARY AND THE ASST. SECRET	ogether with all the appurranances and pri	vileges thereunto belonging or
Attest:  WATE OF TENAS  THE BRUARY  A.D. 19 92 12 8.11  A.D. 19 92 12 8.11  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  THE BRUARY  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BRUARY  THE BRUARY  THE BRUARY  A.D. 19 92 12 8.11  THE BRUARY  THE BR	ppertaining.	
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Secretary, and its corporate seal obe hereto affixed, this 13 CHANTAN DATE OF TENAS  ALAN 1./CLANTAN, VICE PRESIDENT AND SHURMANTINE ASST. Secretary  TOTAL OF DALLAS  THE 13 day of FEBRUARY  FOR ME ANGELIA RIVERS  THE ASST. SECRETARY  ASST. SECRETARY  ASST. SECRETARY  ASST. SECRETARY  ASST. SECRETARY  TOMAS MORTGAGE USA, INC  ASST. SECRETARY  AND ASST. SECRETARY  AND ASST. SECRETARY  AND ASST. SECRETARY  ASST. SECRETARY  AND AST. SECRETARY  AND	IN TESTIMONY WHEREOF, the Said	MAS MORIGAGE USA, INC
De hereto affixed, this 13  DIMAS MURRACE USE TERRUARY  ALAN 1./CLADATEM. VICE President  Attest:  PAM SHURMANTINE, ASST. Secretary  The 13 day of FEBRUARY  fore me ANGELIA RIVERS  CAST. SECRETIVEY  CO acknowledged themselves to be the VICE PRESIDENT  CAST. SECRETIVEY  LOMAS MORIGAGE USA, INC  COMMON MORIGAGE  COM	and seement her in-	
By ALAN I. CLADATM. VICE President  Attest:  PAM SHURMANTINE, ASST. Secretar;  TATE OF TENAS  SS.  UNITY OF DALLAS  SS.  UNITY OF DALLAS  The 13 day of FEBRUARY  A.D. 19927129.11  The 13 day of FEBRUARY  A.D. 19927129.11  The universided officer, and acknowledged themselves to be the VICE PRESIDENT  ASST. SECRETARY  ASST. SECRETARY  TENDO Ively, of and tire they as the VICE PRESIDENT and ASST. SECRETARY  TOMAS MORTGAGE USA, INC  TOMAS MORTGAGE  TOMAS	nd attested by its Aggress	ecretary, and its corporate seal
By ALAN J. CLYDYTM. VICE President  Attest:  PAM SHURMANTINE, ASST. Secretar;  TATE OF TEMAS  SS.  UNITY OF DALLAS  In the 13 day of FEBRUARY  A.D. 19 92 1 29.11  Store me ANGELIA RIVERS  The universigned officer, and asst. Secretary  Temperature of the VICE PRESIDENT  ASST. SECRETARY  LOMAS MORIGAGE USA, INC  ASST. SECRETARY  INC. ASST. SECRETARY  WITTESS Whereof, I hereunto set my hand and official seal.  ASST. SECRETARY  WITTESS Whereof, I hereunto set my hand and official seal.	o be hereto arrixed, this 15	S MURITACR TISAL INCOMM
ALAN J. CVARTM. VICE Fresident  Attest:  PAM SHURMANTINE, ASST.  SS.  ZUNTY OF DALLAS  I the 13 day of FEBRUARY  A.D. 19 92 17 79.11  A	ion inst	THE A HETTLETON COMPANIE
Attest:  Attest:  PAM SHURMANTINE, ASST.  SECRETARY  SS.  UNITY OF DALLAS  I the 13 day of FEBRUARY  A.D. 19 92 11 25 11  If or me ANGELIA RIVERS  I the universigned officer, and acknowledged themselves to be the VICE PRESIDENT  ASST. SECRETARY  ASST. SECRETARY  I LOMAS MONIGAGE USA, INC  ASST. SECRETARY  Ing authorized to do so, executed the foregoing instrument for the purpose arein contained by signing the name of the corporation by themselves as VICE PREISENT  witness whereof, I hereunto set my hand and official seal.   Huy Lia Tyunus		Junio de la companya del companya de la companya de la companya del companya de la companya del la companya de
Attest: PAM SHURMANTINE, ASST. Secretar;  SS.  UNITY OF DALLAS  The 13 day of FEBRUARY  A.D. 1992717941  A.D. 1992717941  The ANGELIA RIVERS  Tresmaily appeared ALAN J. CIZDZTEL & PAM SHUR ANTINE  TO acknowledged themselves to be the VICE PRESIDENT  ASST. SECRETARY  TOMAS MORTGAGE USA, INC  ASST. SECRETARY  TOMAS MORTGAGE USA, INC  TOMAS MORTGAGE USA, INC  ASST. SECRETARY  Trespic Ively, of and that they as and that they as and the component for the purpose are in contained by signing the name of the corporation by themselves as VICE PREISENT  Witness whereof, I hereunto set my hand and official seal.  AUGUSTIAN ASST. SECRETARY  Witness whereof, I hereunto set my hand and official seal.	4	
PAM SHURMANPINE, ASST.  SS.  UNITY OF DALLAS  the 13 day of FEBRUARY  fore me ANGELIA RIVERS  resonally appeared ALAN J. CLUDITEL & PAM SHUR ANTINE  a acknowledged themselves to be the VICE PRESIDENT  d ASST. SECRETVRY  respectively, of and that they as  YICE PRESIDENT and ASST. SECRETARY  ing authorized to do so, executed the foregoing instrument for the purpose mein contained by signing the name of the corporation by themselves as  VICE PREISENT and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  AUGUST AND ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.	VIVA 0.7 C	CONTROL VICE
PAM SHURMANFINE, ASST.  SS.  UNITY OF DALLAS  the 13 day of FEBRUARY  A.D. 19 92 11 25 11  fore me ANGELIA RIVERS  resonally appeared ALAN J. CLUDITEL & PAM SHUR ANTINE  acknowledged themselves to be the VICE PRESIDENT  d. ASST. SECRETARY  respectively, of ASST. SECRETARY  ing authorized to do so, executed the foregoing instrument for the purpose mein contained by signing the name of the corporation by themselves as VICE PRESIDENT and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  Authorized Dallas  ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.	Attact:	· · · · · · · · · · · · · · · · · · ·
SS.  UNTY OF DALLAS  the 13 day of FEBRUARY  fore me ANGELIA RIVERS  resonally appeared ALAN J. CINDRIEL & PAM SHURY ANTINE  a acknowledged themselves to be the VICE PRESIDENT  ASST. SECRETWRY  LOMAS MORTGAGE USA, INC  ST. VICE PRESIDENT and ASST. SECRETARY  ing authorized to do so, executed the foregoing instrument for the purpose arein contained by signing the name of the corporation by themselves as VICE PREISENT and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  ALLALA TIMES  A.D. 19 92  A.D. 19		Sametar:
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the 13 day of FEBRUARY  fore me ANGELIA RIVERS  resonally appeared ALAN J. CINDRIEL  acknowledged themselves to be the VICE PRESIDENT  ASST. SECRETARY  LOMAS MORIGAGE USA, INC  and that they as and authorized to do so, executed the foregoing instrument for the purpose prein contained by signing the name of the corporation by themselves as VICE PRESIDENT  and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  ALAN J. 19 922112841  A.D. 19 9		
acknowledged themselves to be the VICE PRESIDENT  ASST. SECRETARY respectively, of and that they as an VICE PRESIDENT and ASST. SECRETARY and that they as a vice president to do so, executed the foregoing instrument for the purpose are notained by signing the name of the corporation by themselves as VICE PREISENT and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  ASST. SECRETARY  Witness whereof, I hereunto set my hand and official seal.	INTY OF INCLINE	<b>'</b> (0).
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ASST. SECRETARY  IOMAS MORIGAGE USA, INC  NUCE PRESIDENT  Ing authorized to do so, executed the foregoing instrument for the furbose mein contained by signing the name of the corporation by themselves as VICE PREISENT  and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  ACCURATE OF THE SECRETARY  WITNESS whereof, I hereunto set my hand and official seal.		
IOMAS MORTGAGE USA, INC and that they as the VICE PRESIDENT and ASST. SECRETARY  Ing authorized to do so, executed the foregoing instrument for the purpose main contained by signing the name of the corporation by themselves as VICE PREISENT and ASST. SECRETARY  witness whereof, I hereunto set my hand and official seal.  Murpha Dunes		
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witness whereof, I hereunto set my hand and official seal.  Muella Dener		
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witness whereof, I hereunto set my hand and official seal.  Muselia Diner		SST. SECRETARY
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ANGELIA RIVERS Public Notary	Thereas will be a set my land a	n official star.
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Arigelia Rivers

Netary Public, State of Texas

My Commission Expires 04-11-1992

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