BY CORPORATION (ILLINOIS)

ACLEOTA Commet in Lawyor Cabbing early or activity or deep they form.
 All warranting one to their characteristy and their control to the first.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23,50

- T42222 TRAN 8623 02/21/92 16:42:00

COUR COUNTY RECORDER 12253

92112253

Above Space For Recorder's Use Only

| IU091 MA9 LITER | Pa |
|--|--|
| KNOW ALL MEN BY TH | ESE PRESENTS, That the |
| FILS) BANK OF SC | HAUMBURG, 321 W. Golf Rd., Schaumburg, IL. |
| a corporation of the State of Illino | is |
| secured by the Jr. Mtg. here | unafter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the recei | or whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM unto 1660 HighLand Blvd., Hot | Anthony J. Delaquila and Viola G. Delaquila, his wif |
| | |
| heirs, legal representatives and assigns | , all the right rate, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain $-^{\mathrm{J}}$ | r. Mtg. September 7th day of September |
| 19^{79} and recorded in the Recorder's | S Office of COO County, in the State of Illinois, in book |
| . of records, on page , | as document No. 25.2915.07, to the premises therein described, |
| situated in the County of COOK | , State of Illinois, as follows, to wit: |
| THE THIRD PRINCIPAL MERIDIAN PIN: 07-09-210-020 | TOOK COOK TO THE PARTY OF THE P |
| ogether with all the appurtenances and p | orivileges thereunto belonging or appertaining. Id FRST BANK OF SCHAUMBURG |
| as caused these presents to be signed by | Vits Asst. Vice- President, and attested by its Asst. |
| ecretary, and its corporate seal to be her | · |
| | FIRST BANK OF SCHAUMBURG |
| | 13 Menen H. Manatte Ave. |
| | Steven H. Marcotteen Asst. Vice-Preside |

UNOFFICIAL COPY

| STATE OF | Ill: | inois | | ! ss. | | | |
|-----------------|-----------|--------------|------------------------|-----------|------------|--------------------|---|
| COUNTY OF | · | COOK ; | • | , | | | |
| 1 | | th | e undersian | eď | | | _, a notary public |
| | | | | | | Steven H. M | |
| in and for said | | in the state | Asst. Vice- | President | fibe FIRST | BANK OF SCH | IAUMBURG |
| personally kno | | | , a corpo | | | | , personally |
| | | | | | | | n to me to be the |
| | | | | | | | this day in person |
| • | | | | | | | _Secretary, they |
| | | | | | | | be affixed thereto, |
| ū | |)_ | | | | | free and voluntary |
| • | | TX. | | | | rposes therein set | |
| | | | · | | | day ofFeb: | |
| OTAEIA : | dider my | nand and | | | | K 727/Y | |
| My Com | mission E | contes ivide | | Co | 192 C | | |
| By Corporation | | TO | A Publics Of aboutaty. | | | | MAIL TO: FIRST BANK OF SCHAUMBURG 321 W. Golf Road Schaumbure, II. 60196 |

1LLIANA FINANCIAL, INC. (768-598-9000

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