

# UNOFFICIAL COPY

LOAN NUMBER 0953-36669

Release of Mortgage by Corporation

92113492

## Know all Men by these Presents,

That the ARGO SAVINGS BANK a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID A. MACK AND LAURA E. MACK, HUSBAND AND WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of DECEMBER A.D. 19 89 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 91390310, to the premises therein described, situated in the county of COOK and State of Illinois as follows, to-wit:

LOT 1 IN BLOCK 17 IN WINSTON PARK NORTH WEST UNIT NUMBER 2 BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 20, 1959 AS DOCUMENT 17585144 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 323 NORTH WILLIAMS DRIVE, PALATINE, IL 60067

PERMANENT INDEX NO.: 02-(3)-315-001

DEPT-01 RECORDING 623.00  
196666 TRAN 9143 02/24/92 5:00  
4910 + H 92-113492  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. MULCAHY VICE President, and attested by MARGARET M. ROSS ASSISTANT LITH day of DECEMBER A. D. 19 91

THE FEDERATION OF FINANCIAL INSTITUTIONS INC  
AN ILLINOIS CORPORATION

*Maureen M. Mulcahy* VICE President  
*Margaret M. Ross* ASSISTANT Secretary  
Attest: \_\_\_\_\_ Secretary

92113492

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public  
County of COOK  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. MULCAHY personally known to me to be the VICE President of the CORPORATION and MARGARET M. ROSS personally known to me to be the ASSISTANT Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 11TH day of DECEMBER A. D. 19 91  
OFFICIAL SEAL  
BARBARA FORREST  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 7, 1992  
*Barbara Forrest* Notary Public

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

No. \_\_\_\_\_ *Box 163* \_\_\_\_\_ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.  
2138 SOUTH 61ST COURT, CICERO, IL 60650

07C-005789

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SEAL USE

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