

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 10th day of June, 1988, signed by JOHN F. MURPHY AND JOANNE M. MURPHY, HUSBAND AND WIFE

Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

LOT 216, IN FOX POINT, UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 26, 1965, AS DOCUMENT 19477013 IN BOOK OF PLAT 687, PAGE 43, IN COOK COUNTY, ILLINOIS.

Property Address: 253 South Valley Rd. Barrington, IL. 60010
Tax I.D.# 02-06-106-000-0000

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88266674.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereto affixed this 4th day of November, 19 88.

OLYMPIC MORTGAGE CORPORATION

BY: Mary Kellender

Attest: William Cotton

92113584

STATE OF ILLINOIS

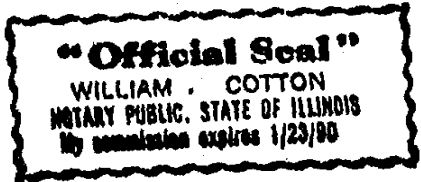
SS

COUNTY OF COOK

DEPT OF RECORDINGS \$23.00
#8888 TRAN 8898 82/24/92-10:30:00
#8541 # *92-113584
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 19 88.



William Cotton
Notary Public

This instrument was prepared by:
Wendy Herrin
715 W. Plainfield Rd.
Willowbrook, IL. 60534

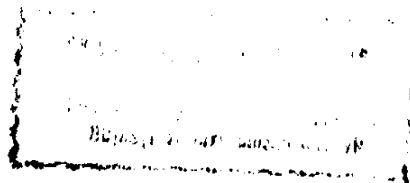
Mail To:

23.00 E

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: MIRIAM FERNANDEZ
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

UNOFFICIAL COPY

Property of Cook County Clerk's Office



10001122