

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 10th day of June, 1988, signed by

JOHN F. MURPHY AND JOANNE M. MURPHY, HUSBAND AND WIFE

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

LOT 216, IN FOX POINT, UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 26, 1965, AS DOCUMENT 19477013 IN BOOK OF PLAT 687, PAGE 43, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID: 02-06-106-004-000

Property Address: 251 South Valley Rd. Barrington, IL. 60010

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88266674.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its DIR. OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 4th day of November, 1988.

OLYMPIC FEDERAL

BY:

John C. Diebel

John C. Diebel, Director Secondary Marketing

Attest:

Nicholas Seitz

NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

92113595

STATE OF ILLINOIS

SS

COUNTY OF Cook

DEPT-01 RECORDINGS

\$23.00

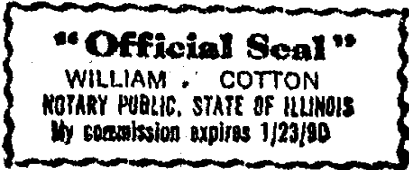
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\$2052 * - 92 - 113595

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 1988.



William Cotton
Notary Public

This instrument was prepared by:

Mail To:

Wendy Herrin
715 Plainfield Rd.
Willowbrook, IL 60521

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: MIRIAM FERNANDEZ
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

\$ 23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office
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