UNOFFICIAL COPY (6)

92113764

ASSIGNMENT OF MORTGAGE

#14/43374

	D OF LINCOLN SAVINGS AND LOAN, a Corporation
hereinafter referred to	under the Laws of the State of Illinois, as Assignor, doce horeby assign and convey to:
FEDERA	AL, HOME LOAN MORTGAGE CORPORATION
-	d interest in and to sertain Note dated 06/20/86
in f	ace amount of \$ 64,000.00 secured by a
Mortgage dated06/20	7/86 and recorded in County on
07/14/86 es D	ocument No. 3530890 , securing the
following real estate,	
THE SOLVENEST 1/4 OF SEC THIRD PICTUREAL MERIDIAN OFFICE OF ON REGISTRAR	ELD UNIT 21, 2ND ADDITION, BEING A SUBDIVISION IN STION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE N, ACCORDING TO PLAT THEREOF REGISTERED IN THE OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1976, IN COOK COUNTY, ILLINOIS.
0.0	
PERMANENT TAX INDEX NUME NAME - MARIANNE LAUER IOAN NUMBER - 04-940944-	
	caused for name to be eigned to these presents
	it, and attented by its <u>CORP</u> . Secretary, this
28th day of AUGUST	1986
	LANT OF LINCOLN SAVINGS AND LOAN
	an Wilness Corporation
	By: Bernel & Stock
•	BERNARD C. STOCK, VICE PRESIDENT
STATE OF ILLINOIS)	Attest; any we a totara
) s	AUDREY JOYAVA, CORP. SECRETARY
COUNTY OF COOK)	0'
I, the undersigned, a Naforesaid. DO HEREBY CE	lotery Public in and for the County and State 92113764
personally known to me	to be the VICE President of LAND OF LINCOLN
BAYINGS AND LOAM, and	AIDREY J. VOTAVA , personally known to Secretary of said corporation, and personally
known to me to be the s	same persons whose names are subscribed to the
foregoing instrument, a moverally acknowledged	speared before me this day in person and that as such <u>VICE</u> President and <u>CORP.</u>
Secretary, they signed	and delivered the said instrument and caused the
	corporation to be affixed thereto, pursuant to Board of Directors of said corporation, as their
free and voluntary act,	and as the free and voluntary act and doed of the uses and purposes therein set forth.
•	official seal this 28th day of AUGUST, 1986.
Countesion expires:	Notary Public
	•
This document prepared	by: LAND OF LINCOLN SAVINGS & LOAN

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