3255 N

UNOFFICIAL Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, DEPT-01 RECURDING 19772797 no.
Felden Factory To You Home Products 4097 & D # 92-1.130
in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 80845, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated
11/1/, 19 9/, from Ernes Time Hantey
property commonly known as 7440 S. Fagleston Chicago II.
permanent no ax #20-28-124-015 recorded in Recorder's office of Cook County,
in the State of IIII.nois, as document number 92113007; together with all of Assignor's right, the and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered horewith to Assignee.
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.
IN WITNESS WHEREOF, Deale (Assignor has hereunto set Its/his hand and seal this. 10th
day of November, 1991.
Name
STATE OF ILLINOIS, County of Cook ss. 1, Claudia Higgins
a Notary Public, do hereby certify that CARLOS OF A personally known to me to be the same person whose name is subscripted to the foregoing instrument,
appeared before me this day in person, and acknowledged that he individually (or as $Re\rho$
of Fe Ide a Factory To your, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said co-poration) for the
Given under my hand and seal this / day of November, 1991
Caucia Higgins
Notary Public
MAIL TO: MIDLAND FINANCE CO. 7541 N. Western Ave., Chicago, IL 80645 WY COMMISSION EXPIRES 3/16796
RECORDER'S OFFICE BOX NO
This instrument was prepared by: Claudia Higgius 7540 W. Ituliug Pack Rd (NAME AND ADDRESS)
figure and analyzed

2350

THE NORTH 33 13 FEET OF LOT 4 IN BLOCK 3 IN COPY

AVBURN PARK. A SUBDINGION OF FILE COPY

THE NORTHWEST 14 OF SECTION 28, TOWNSHIP 38 NORTH, PANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property or Coot County Clerk's Office

2113018