

UNOFFICIAL COPY

92113015

ASSIGNMENT OF MORTGAGE

APPLICATION: 11212015  
LOAN NO. 000000000

PT 1-12-192

MAIL TO  
BOX 283

FOR VALUE RECEIVED, the undersigned, MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, of Marengo, McHenry County, Illinois, pursuant to the authority granted by its Board of Directors, hereby assigns and Quit Claims all right, title and interest in and to that certain mortgage dated FEBRUARY 14TH, 1992, and recorded in the Recorder's Office of COOK County, Illinois, on \_\_\_\_\_, 19\_\_ as Document No. 92113014 to Chemical Bank care of Chemical Mortgage Company 101 East Town St Columbus, Ohio 43206 with reference to the following described real estate, to-wit;

UNIT 17-21-E-159 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346044, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

PIN# 07-19-218-011-1257

92113015

DEPT-01 RECORDING \$23.00  
T4444 TRAN 3604 02/24/92 09:42:00  
#6106 # D \*-92-1.13015  
COOK COUNTY RECORDER

Borrowers: JAMES M YAUCH

IN WITNESS WHEREOF the said MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Asst. Secretary this 14TH day of FEBRUARY, 1992.

MARENGO MORTGAGE CORPORATION

By: James M Dehal  
Asst. Vice President

ATTEST:

Barbara J. Rizzo  
Assistant Secretary

Prepared by: KENNETH B. ALTON  
550 CRYSTAL POINT DR.  
CRYSTAL LAKE, IL 60014

*[Handwritten signature]*

