

PREPARED BY:

DEBRA CAMPISE  
SUMMIT FINANCIAL SERVICES  
5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

UNOFFICIAL COPY

MAIL TO  
BOX 283

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

SECURITY FEDERAL BANK, A F.S.B.  
4518 INDIANAPOLIS BOULEVARD  
EAST CHICAGO, INDIANA 46312  
MORRISON

92113019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL L. MORRISON and JULIANN MORRISON, HIS WIFE

and dated 2/14/92 to SUMMIT FINANCIAL SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows: 92113018

LOT 3 IN JANKOVICH'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92113019

DEPT-01 RECORDING \$23.00  
T4444 TRAN 3604 02/24/92 09:42:00  
46110 S D \*92-113019  
COOK COUNTY RECORDER

TAX ID# 18-35-401-021  
8120 W. 83RD PLACE, JUSTICE, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

SUMMIT FINANCIAL SERVICES

By: [Signature]

By: Charles G. Koselke

Its: Executive Vice President

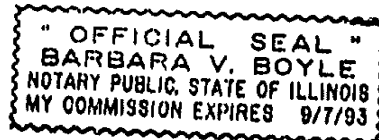
Witness: [Signature]  
Debra Campise

On February 14th, 1992 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Charles G. Koselke

appeared to me personally known, who, being duly sworn by me, did say that he/she is the Executive Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]  
COUNTY Cook  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(CORPORATION SEAL)

UNOFFICIAL COPY

MAIL TO  
BOX 588

Property of Cook County Clerk's Office

01/18/19

92113219

