

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

-92-113282

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD.T \$23.50  
T87777 TRAN 5714 02/24/92 11:20:00  
#9324 # G \*-92-113282  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

682879ml 734749J

KNOW ALL MEN BY THESE PRESENTS, That the Corporate America Federal Credit Union, 970 Oaklawn Ave., Elmhurst, IL 60126

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Norman J. Berg and Christina K. Berg  
(NAME AND ADDRESS)  
222 N. Seminary, Park Ridge, IL 60068

92113282

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3706325, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 2 IN FRED I. GILLICK'S CENTER STREET ADDITION TO PARK RIDGE, IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-27-420-019  
c/k/a 222 N. Seminary, Park Ridge, IL 60068

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporate America Federal Credit Union

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.



Richard K. Wellner  
By Richard K. Wellner  
President

2350

Attest: Samuel Griffin  
Secretary - Acting

This instrument was prepared by Joseph M. Pisula, 2510 E Dempster, Ste. 110, Des Plaines, IL 60016  
(NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

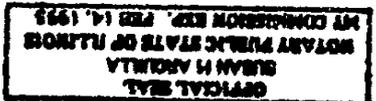
UNOFFICIAL COPY

MAIL TO:

Doel Auer, - ELLIHURST

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Susan M. Aguilera  
NOTARY PUBLIC  
10th day of February 1992

I, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard K. Wellner  
President of the Corporate America Federal  
personally known to me to be the Credit Union, a corporation, and Samuel Gittin, personally  
known to me to be the Acting Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

2922126