

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO

92113338

92113338

APX MORTGAGE SERVICES, INC.  
195 N. ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715

2176 PREPARED BY N. JONIAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 18TH day of DECEMBER 19 91, from: STEFANO PELLERITO AND ANGELA PELLERITO, HIS WIFE

in the principal sum of SIXTY-EIGHT THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 68,000.00 )

and recorded/filed on the

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 2 IN CENTRAL ROAD-BELMONT AVENUE RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 2 TOGETHER WITH THE NORTH 1/2 OF 20 FOOT WIDE VACATED PUBLIC ALLEY LYING SOUTH AND ADJACENT OF SAID LOTS, AND LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 3 TOGETHER WITH THE NORTH 1/2 OF 20 FOOT WIDE VACATED PUBLIC ALLEY LYING SOUTH AND ADJACENT TO SAID LOTS IN FEUERBORN AND KOLDE'S ARLINGTON MANOR, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEED - BY RECORDING \$23.50  
146666 TRAN 9735 02/24/92 09:48:00  
44742 #H \*-92-113338  
COOK COUNTY RECORDER

Tax I.D. No. 08-10-101-041 Commonly known as (street address, city, state, zip) 1015 SOUTH PINE AVENUE, ARLINGTON HTS, IL, 60005

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

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Dated 12-18-91	Authorized signature <i>Robert J. Goraki</i>	Title President
	Authorized signature <i>Nadine Allen</i>	Title Executive Vice-President

State of Illinois )  
County of Lake ) (Corporate Seal)

on 12-18-91 before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

Robert J. Goraki and Nadine Allen personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as President, and \_\_\_\_\_

Executive Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature  
*Diane L. Schultz*  
My commission expires  
6-15-93

OFFICIAL SEAL  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

*[Handwritten Signature]*

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MEMBERS

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