

Loan No: 01427863

Borrower: STEPHANIE L. SCHALK

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ASSIGNMENT OF SECURITY INSTRUMENT 4 6

Date: MAY 31, 1991

Owner and Holder of Security Instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION.

Assignee: COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Assignee's Mailing Address (including county): 3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48057, OAKLAND COUNTY

32114465

Security Instrument is described as follows:

Date: June 20, 1990; Original Amount: \$ 52,800.00; Borrower: STEPHANIE L. SCHALK, SINGLE, NEVER MARRIED; DEPT-01 RECORDING 123.00; T43333 TRAN 9786 02/24/92 13:42:00; 48314 *--92-114465; COOK COUNTY RECORDER

Lender: ACCUBANC MORTGAGE CORPORATION, 12377 MERIT DR, #600, PO BOX 809089, DALLAS, TEXAS 75251

Deed of Trust/Mortgage Recorded or Filed on June 28, 1990 as Instrument/Document No. 90311326 in Book, Page of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

32114465

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN#: 07-27-102-019-1339; Property Address: 717 Killarney Drive, Unit 2A, Schaumburg, IL 60193

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

ACCUBANC MORTGAGE CORPORATION

(Seal)

By: JAN B. HAMRICK, Its: Vice President

CORPORATION ACKNOWLEDGMENT

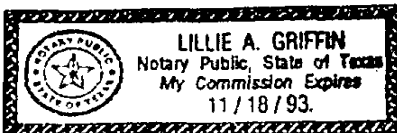
State of TEXAS, County of DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31ST day of JANUARY, 1992.

My commission expires:

Lillie A. Griffin, Notary Public in and for TEXAS, LILLIE A. GRIFFIN



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 2 A, 717 KILLARNEY COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46-54, RECORDED IN THE OFFICE OF THE RECORDER DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 15252195 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL "COMMON" ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

P.L.N. # 07-27-102-019-1339

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