

ASSIGNMENT OF SECURITY INSTRUMENT

Date: MAY 31, 1991

UNOFFICIAL COPY

Owner and Holder of Security Instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION,

Assignee: COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

32114467

Assignee's Mailing Address (including county) 3551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48057 OAKLAND COUNTY

DEPT-01 RECORDING \$23.00 T#3333 TRAN 9986 02/24/92 13:43:00 #8316 * -92-114467 COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: August 29, 1990 Original Amount: \$ 50,000.00 Borrower: DANIEL C. MATTHIESSEN AND GALE L. MATTHIESSEN, HIS WIFE

Lender: ACCUBANC MORTGAGE CORPORATION 12377 MERIT DR, #600, PO BOX 809089 DALLAS, TEXAS 75251

Deed of Trust/Mortgage Recorded or Filed on September 18, 1990 as Instrument/Document No. 90453887 in Book Page of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 25 IN BLOCK 19 IN SECTIONS 1 AND 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 100 RODS THE WEST 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE SOUTH 100 RODS, THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-22-118-025 Property Address: 220 Armitage Ave., Northlake, IL 60164

92114467

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument, and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

ACCUBANC MORTGAGE CORPORATION

(Seal)

By: [Signature] JAN B. HAMRICK Its: Vice President

CORPORATION ACKNOWLEDGMENT

State of TEXAS County of DALLAS

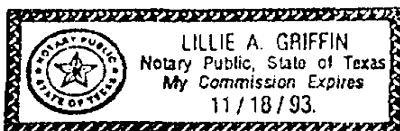
§ §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31ST day of JANUARY, 1992.

My commission expires:

[Signature] Notary Public in and for TEXAS LILLIE A. GRIFFIN



UNOFFICIAL COPY

Property of Cook County Clerk's Office

0211187