

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

92114573

RELEASE OF MORTGAGE

Loan No. 652009-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STEPHANIE JAKUS, DIVORCED AND NEVER REMARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25047450 to the premises therein described to-wit:

LOT 3 IN THE SUB OF LOTS 1, 2, 3, 4, 5 AND 6 IN BLK 3 OF HENRY G. FOREMAN'S SUB OF BLKS 2 AND 3 OF J.D. LEHMER'S SUB OF THAT PART OF THE W 1/2 OF THE S 1/2 OF THE NE 1/4 LYING N OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN PACIFIC RR AND THAT PRT OF THE S 1/2 OF THE E 1/2 OF THE NW 1/4 LYING N OF THE SD RIGHT OF WAY AND E OF THE EASTERLY LINE OF DES PLAINES AVE, ALL IN SEC 13, T 39 N, R 12, E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

Property Address: 606 FERDINAND AVENUE, FOREST PARK, IL 60130
Permanent Index Number: 15 17 218 003 0000

23



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of AUGUST, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Tracy Hoover
Loan Servicing Officer

By:

Renee M. Burton
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

BRENDA MAYFIELD
Notary Public, State of Illinois
My Commission Expires 5/5/92
Brenda Mayfield
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
RENEE M BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to:
JOSEPH C PLATT
7515 W MADISON STREET
FOREST PARK, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

73-11-870W realstate
EA 929254
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Property of Cook County Clerk's Office

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