## 11-11233(1-6) OF THE THE PERF OF YOUR AND LOAN ASSOCIATION

1 North La Grange Road La Grange, Illinois 60525

92114577

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

1 North La Grange Road . La Grange, 11, 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

0	KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SA	VINGS AND LOZ	N ASSOCIATIO	oN, a
77	corporation existing under the laws of the United States of America for and in consic secured by the Mortgage hereinafter mentioned, and the cancellation of the oblig one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.	deration of the paym ration thereby secu	ent of the indebte red, and of the st	dness
>	QUIT CLAIM unto ROBERT D. PICKELL AND ROSEMARY PIC			
	<b>4</b> • • • • • • • • • • • • • • • • • • •			
	of the County of Cook and State of Illinois, all right, title, interest, c acquired in, through or by a certain Mortgage dated the 15th day of recorded in the Recorder's Office tor if the property is registered, filed in the Region the State of Indoos as Document Number 20 647 613, to the premistant 26 in Block 7 in Edgewood Park, the plat whereof was in Recorder's Office of Cook County, Illinois as Documen Subdivision in the Cast Half of the South East Quarter of 39 North, Range 12 fact of the Third Principal Meridian,	istrar's Office) of moses therein describe recorded Octat 9053229, be f Section 32,	A.D., 19, .68,Cook	, and unty, wit:
	Quarter of Section 5, "ownship 38 North, Range 12 East o Meridian in Cook County, Illinois.	f the Third P	rincipal	
			7)3	12
	PIN 15-32-416-019-0000		f'	4
	Commonly known as: 330 North Park Road, LaGrange Park,			,
	situated in the County of <u>Cook</u> and State of Illinois, together with all ap appertaining.	purtenances and p	rivileges belongir	ng or
	IN TESTIMONY WHEREOF, The said LA GRANGE, PDERAL SAVINGS ANI corporate seal to be affixed, and has caused its name to be signed to these present its Assistant Secretary, this 19th day of August A.D., 195	ts by its Vice Presi	TION, has cause dent, and atteste	d its d by
	LA GRANGE FEDERAL	SAVINGS AND LO	OAN ASSOCIATI	ON
	SAVINGS AND			
	By H. M. Lipsov	12 m	Vice Pres	idant
	1925	1 5 7/	Vice i i cs	Idelle
	Attest: Ruth E. Hayman		Assistant Secre	etary
ŀ		74.		
	State of Illinois ) ) as. County of Cook )	2,0		
	The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CER	TIFY that		
	H. M. LIPSEY and RUTH	E. HAYMAN	e unce ann i	O A N
	personally know to me to be the Vice President and Assistant Secretary respectively, of the LA ASSOCIATION, and personally known to be the same persons whose names are subscribed to the day in person and severally acknowledged that as such Vice President and Assistant Secretary, the Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and corporation, for the uses and purposes therein set forth.	e foregoing instrument, ney signed and delivert as the free and volunt	appeared before mo ed the saw instrume	e this int as
	GIVEN under my hand and Notarial seal this 19th day of August A.I.	199.1		
	GIVEN under my hand and Notarial seal this 19th day of August A.I.  OFFICIAL SEAL* DEBRA M. DAYHOFF Notary Public, State of Illinois Cook County My Commission Feature 2278 9.1	higherfy	Notary	Public
	FOR THE PROTECTION OF THE OWNER, TH	IIS RELEA	SE SHAL	L
	BE FILED WITH THE RECORDER OF DEEDS			
			L GITTOL	-
L	THE MORTGAGE OR DEED OF TRUST WAS	TILEU.		
	amos Mc Namara		BOX	33
MAI	IL TO: 1103 East 315 Street This instrument was	prepared by:		
	1 2 9/ 20 51 60 SDS ) H. M. I	Alpsey, Vice I		N

OR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release Heed By Corporation

Savings and Loan Association La Grange Federal