

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

TO# 29775EQ000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
ACCUBANC MORTGAGE CORPORATION,

a corporation of the State of \_\_\_\_\_ TEXAS \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ DOUGLAS E. EATON, SINGLE, NEVER MARRIED AND STACY J. BROWN, SINGLE, NEVER MARRIED \_\_\_\_\_ (NAME AND ADDRESS) 18016 S. COMMERCIAL AVE LANSING, ILLINOIS 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ MORTGAGE \_\_\_\_\_, bearing date the \_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ JUNE \_\_\_\_\_, 19 \_\_\_\_\_ 89 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 89256379 \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of Illinois, as follows, to wit:

Lot 23 (except the south 4.31 feet thereof) and the south 7.31 feet of lot 24 in block 8 in Greater Calumet addition, being a subdivision in the east 1/2 of the northwest 1/4 of section 31, township 36 north, range 15 east of the third principle meridian, in Cook county, Illinois.

PERMANENT INDEX# 30-31-116-058

SEE ATTACHED "RIDER TO MORTGAGE" and "DUE ON SALE RIDER" MADE A PART HEREOF

COOK COUNTY CLERK'S OFFICE  
FILED FOR RELEASE  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ ACCUBANC MORTGAGE CORPORATION \_\_\_\_\_ has caused these presents to be signed by its \_\_\_\_\_ SR. VICE \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSIST \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 27th \_\_\_\_\_ day of \_\_\_\_\_ JANUARY \_\_\_\_\_, 19 \_\_\_\_\_ 92.

ACCUBANC MORTGAGE CORPORATION f/r/a  
SHAWMUT FIRST MORTGAGE CORP.  
By \_\_\_\_\_ LARRY PETER SR. VICE PRESIDENT  
Attest: \_\_\_\_\_ ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by \_\_\_\_\_ ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 \_\_\_\_\_ (NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

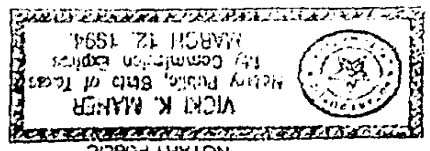
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MAIL TO: DODD STATION

18016 COMMERCIAL

LAUSWAY, ZC 60438

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARY seal this 27th day of JANUARY 1992

I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR, SR. VICE President of the ACCUBANC MORTGAGE CORPORATION, and ELAINE LANCASTER GILMER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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