RRENS

COUNTY OF

## UNOFFICIAL COPY Full Satisfaction

#### And Release of Mortgage

-0%-434021

r's

Loan No. 0958-03195

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT A. STEINBERG AND DORAL J. STEINBERG, HIS WIFE

of the County oright, title, into		_	OOK mand wh	atsoever it	and State of may have acquire		llinois through or by	a certain Mort	, all the gage dated the
9th	day of	July			, A D. 19			istered i	
		COOK	C	ounty, in t	he State of	111	inois		, in book
	of recep	ds, on pay	ge		as Document No.	295	3198	, and a certi	in Assignment
of Rents dated t	the °t	h	dayof	July			. 19 77	, and recorded in	the Recorder's
Office of		2	COC	ΣK	County, in the Sta	te of	Illino	is	, in
book described, as fo		records, c -wit:	on page		, as Document	No.	2953199	, to the p	remises therein

Lot Fourteen (except West Three (3) feet thereof) (14), Lot Fifteen (15), Lots Sixteen (16), All in Block Five (5), in Sedgwick, being a Subdivision of the North half (12) of the North West Quarter (1/4), of the North East Quarter (1/4), of Section 9, Township 36 North, Range 12, East of the Third Principal Meridian.

.PROPERTY: 9970 West 144th Screet, Orland Park, Il.

PERMANENT INDEX NO.: 27-09-203-015

. DEPT-11 RECORD.T \$27.50 . T\$7777 TRAN 5754 02/24/92 14:25:00 . \$9427 \$ G \*-92-114024 . COUK COUNTY RECORDER

situated in the Village of Orland Park . Copyrot COOK and State of Illinois , together with all the appartenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by Assistant Secretary, the

ATTEST:

ASSISTANT Secretary
STATE OF Illinois

A.D.

ASSISTANT Secretary
1. Therese Jurczyk

Executive Vice President

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY IBAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 2nd FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDERY OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook

day of Bovember C. A.D. 19 689

Notary Public

HIIS INSTRUMENT WAS PRIPARED

BY Karen A. Tokarski

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

2750

## **UNOFFICIAL COPY**

# UNOFFICIAL CORY ( - ( ) )

### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,dohn Walsh Title Opera	ntions Officer	, being first duly sworn
(Name and Title)		deling little duly sworn
upon oath, states:		
1. That notification was given	$\cdots$	N = N - N
1. That hottiteation was give	ven to <u>1114/14/14/14 1</u>	Havy Ju Duna . at
10/0 U' 17/12 S	t Alland Buch	who are the owners of record
on Conflictants No. 15	5 1 48211	and annoted dr record
on Certalicate No.	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	was presented for filing
on	_ •	
(Date)		
O:c		
<ol><li>That presentation to the</li></ol>	Registrar for filin	g of a Polase of Lien or
Mortgage would cause the	property to be withdr	awn from the Torrens system
and recorded with the Reco	otact of Deeds of Cook	County
	To predo or door	c councy,
i, John Walsh	dectare	under penalties of perjury
that I have examined this f	orm and that (11 st	atements included in this
affidavit to the best of my	y knowledge and beli-	ef are true, correct and
		O.
complete.	,	74,
		0,0
		1 1 1
	lot	( Wolls
	Affiant	
		0
Subscribed and sworn to before	: me by	
the said John Walsh	*	
this 1711 day of Februar	1.11 ) 	
19 92 .	1)	
1 and		
MANANAN.		
Notary Public	agen gerafikang yilan agali	
	**************************************	
**************************************		D2114024
5 Nota:		(1) 2 de 26 de 10 de 29
	.aum - 15 15, 121 1, 493 🗦	.24

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Property of Cook County Clerk's Office