(ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form. Neither the publishes for the seller of this form makes any warranty with respect themsos including any warranty of merchantability or unless for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DEPT-11 RECORD.T \$23.50 T‡7777 TRAN 5754 02/24/92 14:25:00 \$9428 ‡ G ※ータ2ー114025 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT United Savings of America
of the County ofCock and State ofIllinois, DO HEREBY CERTIFY that a certain Mortgage dated the _22nd day of _May, 1989,
certain Mortgage dated the 22nd day of May , 1989 ,
made by <u>Doral J. Steinberg & Robert A. Steinberg, Her Husband</u> ,
John H. Meyer - Senior Vice-President
and recorded as document No. 3620996 in Book 777 at page 77 in the office of
Recorders of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied released and discharged.
Lot Fourteen (14) (e.c.pt West Three(3) feet thereof) Lot Fiftee Legal Description of premises: (15), & Lot Sixteen (16) all in block Five (5), in Sedgewick, be a Subdivision of the North Half (1/2) of the Northwest Quarter(1/4) of the Northeast Quarter (1/4) of Section 9, Township 36 North, Range 12, East of the Third Principal Meridian Real Estate Index Number(s): 27 (1-2) (3) (1) (0005)
Address(es) of premises: 9970 W. 144th Street, Orland Park, 1, 60462
s, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness his hand and seal on this 25th day of September 1989 ON 100 ON
STATE OF
COUNTY OFCook
I. Annette M. Seng a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John H. Meyer
personally known to me to be the same person whose namehe subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thathe signed, scaled and delivered the said instrument ashis free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 25th day of September 19 89

Notary Public

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Topers of County Clerk's Office

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