\$23.50 2:00 ごる

CMI P.O. BOX 7900'02 ST. LOUIS, MO 63179~0002 CMI ACCOUNT # 162876 INVESTOR # 162876 PREPARED BY: L. NAVARRO	WHEN RECORDED, RETURN TO:
RELEASE OF HORTGAGE	BY CORPORATION:
NE CUBTODIAN A CORPORATION ORGANI VIRTUE OF THE LAWS OF THE UNITED PRINCIPAL OFFICE AT CHICAGO, IL D DOLLAR AND FOR OTHER GOOD AND VALUA OF WHICH IS HEREBY CONFESSED, DOES AND CLIT-CLAIM UNTO DEROME F. SULLIVAN A BACHELOR OF THE COUNTY OF C ILLINOIS, ALL RIGHTS, TITLE, INTERF IT MAY UNE ACQUIRED IN, THROUGH BEARING THE DATE, SEPTEMBER 14, 1978 RECORDER'S OFFICE OF CCOK ILLINOIS IN FOCK NO. CERTAIN ASSIGNMENT OF RENTS REGISTS OF N/A COUNTY DOCUMENT NO. DOCUMENT NO. LY/A DOCUMENT NO. DESCRIBED AS FOLLOWS, TO-WIT:	STATES OF AMERICA HAVING ITS FOR AND IN CONSIDERATION OF ONE BLE CONSIDERATIONS, THE RECEIPT HEREBY REMISE, CONVEY, RELEASE LA BACHFLOR AND JAMES M. HOLLOWAY, COOK , STATE OF ST, CLAIM OR DEMAND WHATSOEVER OR BY A CERTAIN MORTGAGE DEED , RECORDED IN THE COUNTY IN THE STATE OF OF RECORDS ON PAGE 24704080 AND ERED IN THE REGISTRAR'S OFFICE T, IN THE STATE OF ILLINOIS AS , TO THE PREMISES THEREIN
SEE ATTACHED/OTHER SIDE TAX IDENTIFICATION # 11-31-116-007 COMMONLY KNOWN AS: 6963-A N. HVMILTON,	. DEPT-01 RECORDING . T\$1111 TRAN 1071 02/24/92 12:4 \$2894 \$ 0 \$22 1 1 4 1 (00) 1 \$200 0.1
THIS RELEASE IS MADE, EXECUTED AND DISTURBLY THE BOARD OF DIRECTORS OF	ELIVERED PURSUANT TO AUTHORITY

IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS COMPONENT OF THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN CONTINENTAL

CONTINENTAL BANK, 4.A., AS CUSTODIAN

G. M. Carro VICE PRESIDENT

STATE OF ILLINOIS)) នន COUNTY OF COOK

I, THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN TATE AFORESAID DO CERTIFY THAT S. M. Carroll THE STATE AFORESALD DO CERTIFY THAT G. M. CATTOLI
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL
BANK, N.A, AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON Jelischary 600

"OFFICIAL SEAL" LUCILLE ATKINS NOTARY PORTE STATE OF RUNOIS MY COMMISSION EXPIRES 3-21-94

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

THE WEST 150 FEET OF LOT 17 IN BLOCK 1, IN KEENEY'S ADDITION TO ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAMES M. HOCCOUNTY
6963 N' HAMILTON
Chicago 11 60645

32214156