

UNOFFICIAL COPY

ASSIGNMENT OF RENTS

390505136

KNOW ALL MEN BY THESE PRESENTS, that whereas, JOSEPH P ZELLER AND NANCY J ZELLER

of the UNITED STATES of AMERICA, County of _____, and
State of _____, In order to secure an indebtedness of
ONE HUNDRED NINETY THOUSAND AND NO/100 Dollars (\$ 190,000.00)
executed a mortgage of even date herewith, mortgaging to
MIDAMERICA FEDERAL SAVINGS BANK

the following described real estate:

THAT PART OF BLOCK 9 IN UNIT NO. 8 HANOVER GARDENS 1ST ADDITION, OF PART OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 9, 1180.0 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK 9; THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 120 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE EAST ON THE SOUTH LINE OF SAID BLOCK, A DISTANCE OF 78.00 FEET; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 120.0 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE A DISTANCE OF 78.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

P. I. N. 00-25-36 THAT PART OF BLOCK 9 IN UNIT NO. 8 HANOVER GARDENS 1ST ADDITION, OF PART OF SECTION 34, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 9, 1288.0 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK 9; THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 120.0 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE EAST ON THE SOUTH LINE OF SAID BLOCK, A DISTANCE OF 78.71 FEET; THENCE WEST ON THE WEST LINE OF EAST AVENUE; THENCE NORTH A DISTANCE OF 123.28 FEET TO THE SOUTH LINE OF MARCELLUS AVENUE; THENCE WEST A DISTANCE OF 12.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

and, whereas, MIDAMERICA FEDERAL SAVINGS BANK, holder of
said mortgage and the note secured by it.
NOW, THEREFORE, in order to avail themselves of said
transaction, the undersigned, 105

hereby assign S. transfer S. and set Sover unto
MIDAMERICA FEDERAL SAVINGS BANK

hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and relet said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its right under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and liable to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 6TH

day of FEBRUARY A. D. 19 92

PREPARED BY & MAIL TO:

MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON STREET
NAPERVILLE, ILL60566

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF DuPage ISS

THE UNDERSIGNED

I,
the State aforesaid, DO HEREBY CERTIFY THAT

a Notary Public in and for said County, is
JOSEPH P ZELLER AND NANCY J ZELLER

personally known to me to be the same person whose name is ARE subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that THEIR signed, sealed and de-
livered the said instrument on 18th day of FEBRUARY, A. D. 19 92.

GIVEN under my hand and seal this

"OFFICIAL SEAL"

Alan R. Kales

Notary Public, State of Illinois
My Commission Expires 3/15/95

S. Kales
Notary Public

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Assignment of Rents

Box _____

Land No. _____

11

Notary Public.

RECORDED IN COOK COUNTY, ILLINOIS

ON THE 21st DAY OF FEBRUARY 2001

12115731

GIVEN under my hand and under seal, this day of February, 2001, A.D., 1901.

Corporate Seal of said Corporation, and affix the corporate seal of said Corporation to said instrument, for the uses and purposes herein set forth.

and voluntary act and as the free and voluntary act of said Corporation to said instrument as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

and the said Secretary then and there acknowledged that, as custodian of the

corporate seal of said Corporation, and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

this day in person and acknowledged that they signed and delivered the said instrument respectively, prepared before me in the presence of the other persons whose names are subscribed to the foregoing instrument.

ment as such President, and Secretary, respectively, appeared before me and the persons whose names are subscribed to the foregoing instrument, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

Secretary of said Corporation.

President of

the State of Illinois, DO HEREBY CERTIFY THAT

a Notary Public in and for said County, in

STATE OF ILLINOIS
COUNTY OF }

President of }

Secretary }

ss }

President

By

ATTEST

Secretary

which caused these presents to be signed by the President and Secretary this day of February, 1901, unto affixed and attested by its seal.

President and Secretary seal to be hereunto attested and attested by its seal.

IN TESTIMONY WHEREOF, the undersigned

IN TESTIMONY WHEREOF, the untagged

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hath caused these presents to be signed by its
unto affixed and attested by its

President and its corporate seal to be here-
day of , A. D., 19

ATTEST

By

President

Secretary

STATE OF ILLINOIS
COUNTY OF }

} ss.

I, , a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT

, a Notary Public in and for said County, in

President of

and

Secretary of said Corpora-
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment as such . President, and . Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

and the said . Secretary then and there acknowledged that . as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as its own free and
voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of .

, A. D., 19

Notary Public.

18/9/18

REC'D NO. 5000001

RECORDED NO. 5000001
COURT CLERK'S OFFICE

Box

Assignment of Rents

rv

Loan No.