92116537 UNOFFICIAL COPY 3 771020

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF , 19 88 19th day of MORTGAGE dated the May

JAMES C. JOHNSON, A SINGLE PERSON AND LA DONNA M. TATE, A SINGLE PERSON Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

LOT 25 IN SCOTTSDALE FOURTH ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSRIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1000 West 81st Street Chicago, Illinois 60652 Tax 1.D# 19-34-119 007

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Diels, for the County of Cook __, State of as Document Number 88216192 Illinois

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY are the corporate seal to be hereto affixed this 4th day of November 1988 1988 .

> OLYMPIC HORTGAGE CORPORATION KELLIHER, ASST. VICE PRESIDENT

William WILLIAM TAN, ASST. SECRETARY

> DEPT-01 RECORDINGS \$23,00 #8888 TRAN 3077 #8842 # 1F # 92 COOK COUNTY RECORDER 921165 TRAN 3094 02/25/92 09:20:00 - 1165**3**7

STATE OF ILLINOIS

COUNTY OF ___ Cook SS

92116537

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officer; of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of faid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th

day of November

, 1988 .

"Official Scal"

WILLIAM : COTTON NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 1/23/90

This instrument was prepared by:

Wendy Herrin 715 W. Plainfield Rd. Willowbrook, IL. 60534

PLEASE RETURN TO: UNIVERSAL AMERICAN MURTGAGE CO ATTENTION: BECKY JUNCO 730 N.W. 107 AVENUE, SUITE 410 MIAMI, FL 33172

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THEELSE

Property of Cook County Clerk's Office