

92116551

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 11-113373-5 6 5 5 709108

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 18th day of May, 1988, signed by

HAROLD M. SOEHN AND LORI A. SOEHN, HUSBAND AND WIFE Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

LOT 4 IN BLOCK 154 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961, AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS. Property Address: 1755 Fremont Road Hoffman Estates, IL. 60195

Tax I.D# 07-09-215-004

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88220381.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereto affixed this 4th day of November, 1988.

OLYMPIC MORTGAGE CORPORATION

BY: Mary E Kelliher MARY E KELLIHER, ASST. VICE PRESIDENT

Attest: William Tan WILLIAM TAN, ASST. SECRETARY

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STATE OF ILLINOIS SS COUNTY OF Cook

DEPT-01 RECORDINGS \$23.00 178888 TRAM 3094 02/25/92 09:22:00 8857 1# 8-92-116551 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 1988.

Official Seal WILLIAM COTTON NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 1/23/90

William Cotton Notary Public

This instrument was prepared by: Wendy Herrin 715 W. Plainfield Rd. Willowbrook, IL. 60534

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: BECKY JUNCO 730 N.W. 107 AVENUE, SUITE 410 MIAMI, FL 33172

2302 E

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REC'D 1988

Property of Cook County Clerk's Office

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RELEASE

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE