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92116566

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 19th day of May, 1988, signed by

JAMES C. JOHNSON, A SINGLE PERSON AND LA DONNA M. TATE. A SINGLE PERSON
Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

LOT 25 IN SCOTTSDALE FOURTH ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 A TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID: 19-34-119-007

Property Address: 4700 West 81st Street Chicago, IL. 60652

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88216192.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mgt. and attested by its DIR. OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 4th day of November, 1988.

OLYMPIC FEDERAL

92116566

BY: *John C. Diebel*

John C. Diebel, Director Secondary Marketing

Attest: *Nicholas Seitz*

NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

STATE OF ILLINOIS

SS

COUNTY OF Cook

DEPT-01 RECORDINGS

\$23.00

118888 TRAN 5094 02/25/92 09:25:00

18977 \$ 1F # 92-116566

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 1988.

Melanie A. Kwiatkowski
Notary Public
Melanie A. Kwiatkowski
My Commission Expires: 06-17-91

This instrument was prepared by:

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: BECKY JUNCO
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

Wendy Herrin
715 Plainfield Rd.
Willowbrook, IL 60521

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Property of Cook County Clerk's Office

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