

UNOFFICIAL COPY

11-113394-1

92116573

ASSIGNMENT OF MORTGAGE

92116573

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 23rd day of May, 1988, signed by

SUSAN M. GOLDBERG SINGLE NEVER MARRIED

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEPT 01 RECORDINGS \$23.00  
128888 TRAN 3094 02/25/92 07:26:00  
43879 ; 1F #92-116573  
COOK COUNTY RECORDER

Permanent Tax ID: 1-30-112-041-1051

Property Address: 250 Ridge Evanston, IL 60202

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88234685.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its DIR. OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 4th day of November, 1988.

OLYMPIC FEDERAL

BY: John C. Diebel

John C. Diebel, Director Secondary Marketing

Attest: J. Nicholas Seitz

J. NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

STATE OF ILLINOIS

SS

COUNTY OF Cook

92116573

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 1988.

Shirley Watson  
Notary Public

"Official Seal"  
SHIRLEY WATSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My commission expires 8/22/91

This instrument was prepared by:

Mail To:

Wendy Herrin  
715 Plainfield Rd.  
Willowbrook, IL 60521

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO  
ATTENTION: BECKY JUNCO  
730 N.W. 107 AVENUE, SUITE 410  
MIAMI, FL 33172

2300 E

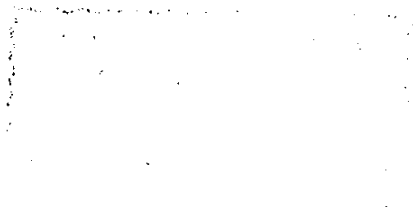
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01/09/2018

11:41:11 AM

Property of Cook County Clerk's Office

01/09/2018



UNIT NO. 5-L AS DELINEATED ON SURVEY OF LOT "A" IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT 7806607 AND OF THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS AFORESAID, VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOCUMENT 10203633, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 28256, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 18963358; TOGETHER WITH AN UNDIVIDED 2.240% INTEREST IN SAID LOT "A" AND VACATED ALLEY AFORESAID (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-E, BOTH INCLUSIVE; 1-K, 1-L, 2-A TO 2-H, BOTH INCLUSIVE; 2-J TO 2-L, BOTH INCLUSIVE; 3-A TO 3-H, BOTH INCLUSIVE; 3-J TO 3-L, BOTH INCLUSIVE; 4-A TO 4-H, BOTH INCLUSIVE; 4-J TO 4-L, BOTH INCLUSIVE; 5-A TO 5-H, BOTH INCLUSIVE; AND 5-J TO 5-L, BOTH INCLUSIVE; AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

Cook County Clerk's Office 92116573