UNOFFICIAL COPY 11-1/3692-7

92116577

Know all men by these presents that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN **POLLARS** and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 28th day of , 1988 , signed by June

PAMELA G. MORITA AND HANS J. MELHUS, MARRIED TO EACH OTHER Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

Lot 42 (except the West 10 feet) and the West 15 feet of Lot 43 in Block 4 in Edward Kennedy's Resubdivision of the East 1/2 of the Southwest 1/4 of Section 28, Township 40 Morth, Range 13, East of the Third Publicapal Meridian, in Cook County, Illinois.

Permanent Tax ID: 13-28-407-022
Property Address: 4826 Wast Schubert Chicago, IL.60639
and further sells, asar as and transfers unto said party of the second part the
debt secured by said mortgage and all of said mortgagee's right, title and interest
in and to the premises herein above described. Said Mortgage is Recorded in the
Office of the Recorder of Deeds, for the County of, State of
Illinois as Document Number 88294038
IN WITNESS WHEREOF, said party or the first part has caused this instrument to be
signed by its Director Secondary Mits, and attested by its DIR.OF MTG. LOAN SERV and
its corporate seal to be hereto affined this 4th day of November , 1988 .
OLYMPIC FEDERAL 9211657
BY John Buly
Take C. Dishal Divertor Conndews Marke

said corporation as their free and voluntary act, and as the free and voluntary act

and deed of said corporation for the uses and purposes therein set forth.

NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

STATE OF ILLINOIS

COUNTY OF Cook

OLYMPIC FEDERALL

SS

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\$23.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of

DEPT-01 RECORDINGS

GIVEN under my hand and Notarial Seal this 4th

day of November

, 1988 .

"Official Scal

WILLIAM . COTTON OTARY PUBLIC, STATE OF ILLINOIS My commission expires 1/23/90

This instrument was prepared by:

Wendy Herrin 715 Plainfield Rd. Willowbrook, IL 60521

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: BECKY JUNCO 730 N.W. 107 AVENUE, SUITE 410 HIAMI - FE 33172

2300 E

UNOFFICIAL COPY

VOICE LSI

Property of Cook County Clerk's Office

