UNOFFICIAL COPY 17-113384-2 79

92116578

ASSIGNMENT OF HORTGAGE

Know all men by these presents that OLYMPIC FEDERAL , a Corporation of the United States party of the PICLIPFIZ in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 19th day of May , 1988, signed by LARRY G. VIRGIL AND ROBIN T. VIRGIL, HUSBAND AND WIFE

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

THE NORTH 50 FEET OF LOT 14 IN BLOCK 16 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8 OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4:0: -118-018 Property Address: 4:0: -ranklin Avenue Western S and further sells, assigns and transfers unto sa debt secured by said mortgige and all of said moin and to the premises herein above described. Office of the Recorder of Deeds for the County as Document lumber 88226170	aid party of the second part the ortgagee's right, title and interest Said Mortgage is Recorded in the of <u>Cook</u> , State of	
IN WITNESS WHEREOF, said party of the first part signed by its Director Secondary Mars and attest its corporate seal to be hereto affilted this 4t OLYM	ted by its DIR.OF MTG. LOAN SERV.and	
RY:	thin C. Diebel, Director Secondary Marketing	
Att	CESCE MUCLOS SEITZ, DIRECTOR OF MTG. 1.0 IN SERVICING DEPT-01 RECORDINGS 10074 02/25/72 09:27:0	1.00 10 753
STATE OF ILLINOIS	COOK COUNTY RECORDER	- 1.3
COUNTY OF Cook SS	92116578	
I, the undersigned, a Notary Public in and for so DO HEREBY CERTIFY that the persons whose names at instrument are personally known to me to be the content of the content	are subscribed to the foregoing duly authorized Officers of ore me this day in person and severally said instrument of writing at duly sed the corporate seal of said corporate y given by the Board of Directors of t, and as the free and voluntary act	المحترين أوال
GIVEN under my hand and Notarial Seal this 4th	day of November , 1988 .	
WILLIAM : COTTON MILLIAM : COTTON MILLY PUBLIC, STATE OF REINGS My commission capites 1772/28	Acusm Oatton Notary Public	
This instrument was prepared by:	PLEASE RETURN TO:	

This instrument was prepared by:

Wendy Herrin 715 Plainfield Rd. Willowbrook, IL 60521 PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTIONED BECKY JUNCO
730 N.W. 107 AVENUE. SUITE 410
MIAMI FE 233172

2300

UNOFFICIAL COPY

· 等,如果 的数据

· 经现在的证据

Property of Cook County Clark's Office