

92116579

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 17th day of May, 1988, signed by SEAN T. CURTIN AND DENISE CURTIN, HUSBAND AND WIFE

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

LOT 91 IN CANTERBURY UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1983 AS DOCUMENT NUMBER 26888398, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID: 06-17-414-018

Property Address: 38 Fallstone Drive Streamwood, IL. 60107

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 88218846.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its DIR. OF MTG. LOAN SERV. and its corporate seal to be hereto affixed this 4th day of November, 1988.

OLYMPIC FEDERAL

92116579

BY:

John C. Diebel, Director Secondary Marketing

Attest:

NICHOLAS SEITZ, DIRECTOR OF MTG. LOAN SERVICING

STATE OF ILLINOIS

SS

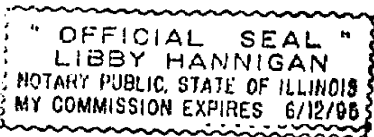
COUNTY OF Cook

DEPT-01 RECORDINGS \$23.00

148888 TRAN 8094 02/25/92 09:27:00  
28885 IF 4-22-116579  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, 1988.



Libby Hannigan  
Notary Public

This instrument was prepared by:

Wendy Herrin  
715 Plainfield Rd.  
Willowbrook, IL 60521

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO  
ATTENTION: BECKY JUNCO  
730 N.W. 107 AVENUE, SUITE 410  
MIAMI, FL 33172

2300 E

UNOFFICIAL COPY

APR 11 2007

Property of Cook County Clerk's Office

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