UNOFFICIAL COPY 3117113380-

92116584

Know all men by these presents that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., LTS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF , 19_{88} , signed by MORTGAGE dated the 23rd day of May

LARRY J. STECKER AND RANDEE L. STECKER, HIS WIFE Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

LOT 2440 IN ROLLING MEADOWS UNIT 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, MOVEMBER 22, 1957 AS DOCUMENT 17072301, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID: 01-36-415-020
Property Address: 390' Fouth Bluebird Lane Rolling Meadows, IL. 60008 and further sells, assions and transfers unto said party of the second part the
debt secured by said mortgage and all of said mortgagee's right, title and interest
in and to the premises her (1) above described. Said Mortgage is Recorded in the
Office of the Recorder of Deeds, for the County of, State of
Illinois as Document Nymber 88231488
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be
signed by its Director Secondary MIts, and attested by its DIR.OF MTG. LOAN SERV and
its corporate seal to be hereto affined this 4th * day of November 32116584
OLYMPIC FEDERAL

Diebel, Director Secondary Marketing

NICHOLAS SEITZ, DIRECTOR OF MTG. LOW SERVICING

STATE OF ILLINOIS

COUNTY OF Cook

SS

T#8888 TRAN 3094 02/25/92 09:28:00 38890 # 1F #-92-116584 CODK COUNTY RECORDER

\$23,00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officer, of OLYMPIC FEDERAL! and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

. 1988 . day of November GIVEN under my hand and Notarial Seal this 4th

> "Official Scal" WILLIAM : COTTON HOTARY PUBLIC, STATE OF HILINGIS My commission expires 1/23/90

This instrument was prepared by:

Wendy Herrin 715 Plainfield Rd. Willowbrook, IL 60521 PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: BECKY JUNCO 730 N.W. 107 AVENUE. SUITE 410 MIAMI, FL 33172

2300 E

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Property of Cook County Clark's Office

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