UNOFITH Patial action PY And Release of Mortgage

American Savings and Loan Association, formerly known as Loan No. 167-1036271 '09417718 State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

CONVEY, RELEASE and QUIT CLAIM unto	92116791
Roque Valdez and Bernarda Valdez	
of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have a	Illinois , all the acquired in, through or by a certain Mortgage dated the
29th day of February	. A.D. 1984° , and recorded in the Recorder's Office of
Cook County, in the State of	Illinois book
as document N	o. 3357994 @ 3357905 and a certain Assignment
of Rents dated the day of	19, and recorded in the Recorder's
Office ofCounty, in the S	tate of in
book as docume	ent No to the premises therein
described, as follows, to-wit:	
The southeasterly 16 feet of Lot 4, all of Lot 5	
Northwesterly I foot of Lot (in Block 6 in Frai	rie Tiew
Addition to Palatine, being a Aubdivision of the	t part of the
east i_2 of the northwest i_1 of Section 23, Townshi	p 42 north
Range 10, east of the Third Principal Meridian.	
of Chicago and Northwestern Railrord (except th	e west 7 acres thereof),
in Cook County, Illinois.	. DEPT-01 RECORDING \$27
# 02 - 23 - 101 - 045	. 145555 TRAN 1859 02/25/92 18:48:0
	. \$6874 \$ \\ \times - \$ \times - \text{\$ \text{\$\$ \exititt{\$ \text{\$ \text{\$\$ \text{\$ \text{
273 Parollel Theet Paletine St. 01067	. COOK COUNTY RECORDER
situated in the City of Palatine	County of Cook and
State of Illinois , together of	h all the appurtenances and privileges thereunto belonging or 🧪
appertaining.	A .
IN TESTIMONY WHEREOF, the said corporation has caused its corp	meate real to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and	
Sth day of November A	D., 19 50
	92116791
	AMERICAN SAVINGS AND LOAN ASSOCIATION assignee of FCA Mortagee Corporation
ATTEST:	assignee of the Mortagne Corporation
(1) (R.	Dandy Duntin
There Dillin 3	
Sheila Brown. Assistant Secretary	Sandra Austin, Assistant Vice President
STATE OF CALIFORNIA	
COUNTY OF SAN JOAQUIN %. \(\frac{1}{2} \) Angeli.	a Giurato the undersymed a Sotan Poble
in and for said County, in the State aforesaid, DO HEREBY CERTIFY	THAT Sandra Austin
Assistant personally known to me to be the Vice President of AM	ERICAN SAVINGS AND LOAN ASSOCIATION
a corporation, and Sheila Brown	monally known to me to be the Assistant
Secretary of said corporation, and personally known to he to be the	
instrument, appeared before me this day in person and cherking to the	ewledged that as each o ficers, they eighed and delivered the
said instrument as such officers of said corporation and caused tie	corporate seal of said corporation to be affixed thereto
pursuant to authority, given by the Board of Directors of said corn	poration as their free and voluntary act, and as the tree and
voluntary act and deed of said corporation, for the uses and purposes to	herein set forth/
(===	
GIVEN under my hand and Notanal Seal this day di	10 19 55
THIS INSTRUMENT WAS PREPARED BY.	the titllub
Margaret Luchimi Beneficiary & Demande Ame	gelia Sibrato Notary Public
ranguet tacker	OFFICE SEAL OFFICE OF A CONTROL
	The second secon

#4053-7 (1/74) * 345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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