

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

-92-116280

92-116280

I, Stephen Falvey, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to J. MAKOWSKA, at  
615 - S. GEORGE who are the owners of record  
on Certificate No. 1510213, that a release of  
document number 2700875 was presented for \$23.00  
filing on 2/22/92.  
(Date) T:7777 TRAN 5849 02/25/92 11:49:00  
49678 : G \* - 92-116280  
COOK COUNTY RECORDER

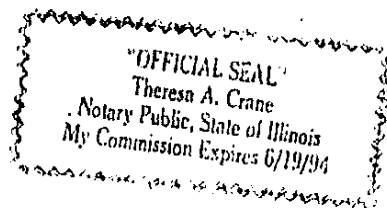
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Steve Falvey, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Stephen Falvey  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 21st day of FEB,  
19 92.

Theresa A. Crane  
Notary Public



92116280

LOAN #205438-5  
THIS INSTRUMENT WAS PREPARED BY:  
HORIZON SAVINGS BANK, F.S.B.,  
1131 CHICAGO AVE. EVANSTON,  
ILLINOIS 60202

**HORIZON**  
SAVINGS BANK, F.S.B.  
— Wilmette, Illinois —

RELEASE DEED

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SUCCESSOR INTEREST OF: FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF WILMETTE

92116280

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto CHARLES B. GUEST AND JUDITH E. GUEST, HIS WIFE the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and recorded in the ~~Recorder's~~ Office of ~~the Recorder's~~ <sup>REGISTRAR'S</sup> Office of ~~the Recorder's~~ <sup>COOK</sup> County, in the State of Illinois, as Document Number 2700875 in book \_\_\_\_\_, page \_\_\_\_\_, and Document Number \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, to the premises situated in and said County, State of Illinois, described as follows, to-wit:

IN SURETY'S BONNIE PARK, A SUBDIVISION OF LOT TWO (2), IN OEHLECKING'S DIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 11, 1956 AS DOCUMENT NUMBER 1669522.

together with all the appurtenances and privileges there into belonging or appertaining.

P.I.N. 08-12-426-008-0000

PROPERTY ADDRESS: 615 GEORGE STREET MOUNT PROSPECT, ILLINOIS 60056

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its MANAGING AGENT

Date: MARCH 14, 1990

HORIZON SAVINGS BANK, F.S.B. in Conservatorship of  
Resolution Trust Corporation as Conservator

By: Ralph W. Conrad  
RALPH W. CONRAD, MANAGING AGENT

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and to the full and voluntary act of said Company.

Given under my hand and Notarial Seal this 14TH day of MARCH, 19 90

Nancy J. Luecke  
Notary Public

"OFFICIAL SEAL"  
NANCY J. LUECKE  
Notary Public, State of Illinois  
My Commission Expires Aug. 28, 1993

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

2300 *my 47*

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