

UNOFFICIAL COPY

RETURN TO:  
WINDSOR MORTGAGE INC.  
999 WAUKEGAN ROAD  
GLENVIEW, IL 60025

92117421

PREPARED BY:  
WINDSOR MORTGAGE INC.  
999 Waukegan Road  
Glenview, IL 60025  
Closing Dept.

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, having its principal place of business at 999 Waukegan Road, Glenview, IL 60025 does hereby sell, assign, transfer and convey to:

G E CAPITAL MORTGAGE SERVICES, INC.  
ITS SUCCESSORS AND/OR ITS ASSIGNS

having its office at 2339 ROUTE 70 WEST, CHERRY HILL, NEW JERSEY 08034, all right, title and interest in and to that certain Mortgage dated FEBRUARY 14, 1992 executed by WILLIAM H. MARTIN JR. AND JANETTE M. MARTIN, MARRIED TO EACH OTHER as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of COOK County on FEBRUARY 25, 1992, as Document number 92117420 applicable to property therein described as follows:

LOT 4 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18,680,761, RECORDED DECEMBER 21, 1962, IN COOK COUNTY, ILLINOIS.

P.I.N. #04-09-304-114

PROPERTY ADDRESS:

3024 PRESTWICK LANE  
NORTHBROOK, ILLINOIS 60062

Dated at GLENVIEW as of this 14TH day of FEBRUARY, 19 92.

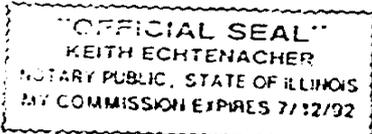
Assignor: [Signature] Attest: [Signature]

Its PRESIDENT Its VICE-PRESIDENT

STATE OF ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ROBERT A. BARKMAN and TERRY E. MELAND, personally known to me to be the PRESIDENT and VICE-PRESIDENT respectively of WINDSOR MORTGAGE INC., appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of WINDSOR MORTGAGE INC., for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of FEBRUARY, 19 92.



Notary Public

FD-219 2-63

Property of Cook County Clerk's Office

92117421