

# UNOFFICIAL COPY

OFF. NO. 835  
REV. 1-1-1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92117459

Area Spots For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine, A National Banking Association of the United States of America,

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Kenneth W. Rusin, Divorced and not since remarried, 12 Crawling Stone Road, Barrington Hills, IL 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents \* He may have acquired in, through or by a certain MORTGAGE bearing date the 18th day of July 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, or page XXX as document No. 91360191, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 1 in Block 19 in Flossmoor Terrace, Subdivision in part of the South East 1/4 of Section 34, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

*Mail to Kenneth Rusin  
4078 Northwest Blvd  
Palatine, IL 60067*

together with all the appurtenances and privileges thereunto belonging or appertaining.

- ✓ Permanent Real Estate Index Number(s): 29-34-411-013-0000
- ✓ Address(es) of premises: 15936 S. Olympia Tr., Country Club Hills, IL 60478

Witness hand and seal this 10th day of December 1991

Janice R. Hubel Vice President SEA:

Phillip L. McCann Assistant Vice President SEA:

This instrument was prepared by Patricia Barch, 551 N. Brockway, Palatine, IL 60067  
NAME AND ADDRESS Suburban National Bank of Palatine

BP FORMS SERVICE INC.  
705-475-0066

BOX 333 - TM

Said # 750194 Name 730X280 N11451. 10/1

27/91

92117459

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RELEASE DEED

By Corporation

TO

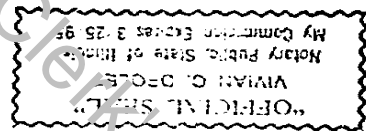
ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

\* A National Banking Association of the United States of America.

Commission Expires 2-25-95



NOTARY PUBLIC

GIVEN under my hand and notary seal this 1st day of December 1981

act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

\* pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice Secretary of said corporation, and personally known to me to be the

\* Assistant President and Phillip L. Gutmann, personally

personally known to me to be the Vice President of Suburban National Bank of Palatine,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice K. Dubell

I, Janice K. Dubell, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

6847126