

UNOFFICIAL COPY

AFTER RECORDING

MAIL TO: Essex Mortgage Corporation
200 Golden Oak Court
Suite 300
Virginia Beach, VA 23452
Attn: Karrey Mitchell

BORROWER: Peter L. Janinoti & Teresa Rainville

ADDRESS: 411 North Smith
Palatine, Illinois 60067

PROPERTY PIN #: 02-15--01-051-0000

ASSIGNMENT

and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, does release, transfer, set over and assign to:

First National Bank of Wheeling
2125 McHenry Rd
Wheeling, IL 60090

all its right, title and interest, in and to the following Mortgages:

FILED ON: 5-12-92 AS DOCUMENT # 88288888

for legal description: SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to First National Bank of Wheeling all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 13th day of February, 1992

MFC Mortgage Corporation

BY: Tim H. Taylor
ITS: President

Handwritten signature and date: 2/13/92

ATTEST:

BY: David A Dykstra
ITS: Vice-President

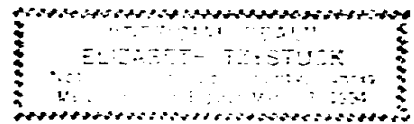
STATE OF ILLINOIS
COUNTY OF Cook SS

I, Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tim H. Taylor personally to be the President of the said MFC Mortgage Corporation, a State of Illinois corporation, and David A. Dykstra personally know to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such Tim H. Taylor and David A. Dykstra, they signed and delivered the said instrument as President and Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this ___ day of ___, 19__

Notary Public

My commission expires: _____



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Property of Cook County Clerk's Office

LOT 1 IN SID'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 58 AND 59 IN BLOCK 'G' IN ROBERTSON AND PATTEN'S ADDITION TO PALMERS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC'D: 02-15-401-052-0000

02-15-401-052-0000