KNOW ALL MEN BY THESE PRESENTS, that the undersigned, EDWARD M. SLIVOVSKY AND BARBARA J. SLIVOVSKY

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto DOUGLAS SAVINGS BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

92117670

SEE ATTACHED RIDER

DEPT-01 RECORDING

\$25.00

TRAN 3754 02/25/92 12:43:00

\$6386 \$ -92-117670

Commonly Known as: 1317 FAIRFIELD COURT, WHEELING, ILLINOISOK 60L0K910 RECORDER 03-04-302-033-1515

: It being the intention of the indersigned to be shy establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Ausociation under the power herein granted.

The undersigned do hereby irrevocably expoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premise, or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as It may deem proper or advisable, and to do anything in aid about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the indersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the are and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ra lifving and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of tills is ignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part 1, promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This as forment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or lightly of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association. . . .

	A.D. (1992	devoid	Millioner) (SEA
	(٥٢٨٤)	EDWARD M	. SLIVOVSKY	3
	(SFAL)	 Barba	ra J. Slivova	Reg ISEA
		BARBARA	J. SLIVOVSKY	0

DO HEREBY CERTIFY THAT.

EDWARD M. SLIVOVSKY AND BARBARA J. SLIVOVSKY, HUSBAND AND WIFE

personally known to me to be the same personS whose nameS subscribed to the foreging instrument, appeared signed, sealed and delivered the said Instrument as THEY before me this day in person, and acknowledged that

THEIR free and voluntary set, for the uses and purposes therein set forth.

GIVEN under my handland Notarial Seal, this 14 16 day of 14 20000

a Notary Public in and for said County, in the State aforesaid,

DPS 578

"Official Seal" CRAIG O. LUEDTKE POTATY FUSLIC, STATE OF ILL! LY COMMISSION EXPIRES A to cal

DATE DESIGNATION

UNOFFICIAL COPY

₹0009

DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED UNIT NUMBER 1-30-104-N-1317 IN THE ARLINGTON CLUB CONDOMINIUM AS

TOBY

COOK

COOK ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH ELEMENTS AS SUCH AMENDED JECLARATIONS ARE FILED OF RECORD, IN THE TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS UNDIVIDED P.P. PUTTAGE INTEREST APPURTENANT TO SAID UNIT IN THE JUNE 17, 1936 AS DOCUMENT NUMBER 86 245 994 TOGETHER WITH THE IN THE CIFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64050 RECORDED AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE FINAL PLATS OF THE ARLINGTOW CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT REAL ESTATE:

THEREBY.

14 NOKLH DEKDEN MAMSTUTE .T .V PREPARED BY:

03-04-302-033-1272

ARLINGTON HEIGHTS, ILLINOIS

ARLINGTON HEIGHTS, IL 60004

14 NORTH DRIDEN

RECORD AND RETURN TO:

LE8 840

UNOFFEE GREET OPY

UNIT NUMBER 1-30-104-N-1317 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1985 AS DOCUMENT NUMBER 86 245 994 TOGETHER WITH THE UNDIVIDED PERCLATAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIPTO IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY DE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED OUNT CLORA'S OFFICE THEREBY.

03-04-302-033-1515

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