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92117718

DEPT-01 RECORDING \$23.50
T#3333 TRAN 0123 02/25/92 13:19:00
#8593 # *92-117718
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Superior Mortgage Corporation, successor in interest to all rights and title of Lyons Mortgage Corporation

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Carol Jean Wenkus, a Single Woman, Never Married and

(NAME AND ADDRESS)

James D. Powell, a Single Man, Never Married, 123 South Highland Avenue, Lombard, Illinois 60148

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 10th day of April

19 89, and recorded in the Recorder's Office of DuPage County, in the State of Illinois in Book _____

of _____ page _____ as Document Number R 89-041762, to the premises therein described,

situated in the County of DuPage, State of Illinois, as follows, to wit: See Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-09-104-020

Address(es) of premises: 123 South Highland, Lombard, Illinois 60148

WITNESS es hand s and sealed this 18th day of April, 19 91

SUPERIOR MORTGAGE CORP.

Corporate Seal

ILLINOIS

Superior Mortgage Corporation

Rasheedah Mubashshir Vice President (SEAL)

Edmund P. Jachimowski Assistant Vice President (SEAL)

STATE OF Illinois

COUNTY OF Cook

ss.

92117718

I, Cheryl Hacholski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Rasheedah Mubashshir-Vice President

Edmund P. Jachimowski-Assistant Vice President

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of April, 19 91.

2350

Cheryl Hacholski
Notary Public

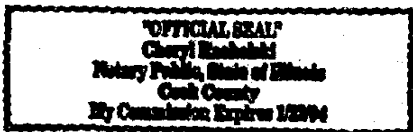
Commission expires 1-22-94

This instrument was prepared by Superior Mortgage Corporation, One Lincoln Centre, Oak Brook Terrace

(NAME AND ADDRESS)

Illinois 60181

ATTORNEY SERVICES # 16990 (08)



UNOFFICIAL COPY

RELEASE DEED

TO

MAILED



Frederick Diemi
3300 S. Hartemst.
Riverside, IL 60546

GEORGE E. COLE
LEGAL FORMS

LOT 13 (EXCEPT THE SOUTH 82 FEET THEREOF) OF ROBERTSON'S ADDITION TO HOME ACRES,
A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP
39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 16, 1909 AS DOCUMENT 96660, IN DuPAGE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-09-104-020

81221126

NOTARY PUBLIC STATE OF ILLINOIS
Cook County
My Commission Expires 12/31/04

Property of Cook County Clerk's Office