92117928

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ELLEN HENEGHAN, married to MICHAEL HENEGHAN, MICHAEL J. LALLY, bachelor

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the

12th

day of

26907359

December

, A. D. 1983 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated Jan. 17, 1984, and recorded in said County and State in

Book

of Reco es on Page

as Document

to the premises therein described.

COOK situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR TEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS 5 1 JAN ASSOCIATION, DOCUMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-PC IN COOK COUNTY.

LOT 4 (EXCEPT THE NORTH 41 THET THEREOF) AND EXCEPT THE SOUTH 41 FEET THEREOF, IN BLOCK 95 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUB OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5842 S. NORDICA, CHICAGO IL 60638 19-18-126-037-3000 PERMANENT INDEX NUMBER:

RETURN To:

DEPT-01 RECORDING \$27.0 196666 TRAN 9808 02/25/92 14:30:00 15560 + H \*-92-117928 \$27.80 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, their debtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORTION
IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & CON ASSN.

has caused these presents to be executed in its behalf by its duly authorized EXECUTIVE

officers, and its corporate seal to be hereunto affixed this

, A. D. 1992 ` 28th day of January

TALMAN HOME MORTGAGE CORP

4242 N. HARLEM AVE

NORRIDGE IL 60634

This instrument prepared by Mary Lannon TALMAN HOME FEDERAL SAVINGS & LOAN ASSN.

GEARY, NICE PRESIDENT RICHARD

Attest: PAMELA

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3869 JUN 87

State of ILLINOIS

**UNOFFICIAL** 

COOK County

Notary Public in and for said County, in the Stat RICHARD GEARY, VICE PRESIDENT \*TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. in the State aforesaid, Do Hereby Certify, of the within named

and PAMELA TAYLOR, LOAN SERVICING OFFICER , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Vice Pres, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said Vice Pres , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, said \* \* and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Mari

Given, under my hand and Notarial Seal this

28th

day of January

Notary Public

Property of Coot County Clert's Office

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

IL 60638 ELLEN HENEGHAN 5842 S. NORDICA MICHAEL J LALLY CHICAGO

FORM NO:M3669 JUN 87