## UNOFFICIAL, COPY,

FMC # 590876-6 NAME: Olman, Jeft P/O DATE:	frey L & Motschu	ll, Christi	ne	92117	961
PREPARED BY				<i>5</i> ≈.±	
Sylvia Hartsman FLEET MORTGAGE CORI P.O. BOX 303 MILWAUKEE, WI 5320	<b>P.</b> (1)				
AFTER RECORDING, FO	DRWARD TO:				
			*25 <b>T⊅</b>	PT-01 RECORDING 6666: TRAN 9808 ( 5593 4 H *- 9 COOK COUNTY RECO	2-11796
	SATISFACTION	/DISCHARGE	OF MORTGAGE		<del></del>
The undersigned cer Jeffrey L. Olrar	• .			mortgage execu	ted by
to Libertyville For	eral Savings an	d Loan Assn			
on October 7, 1980 in the office of the			October 12, of Cook	1988	
County, <u>Illinois</u>	in Book/	Vol./Reel			<del></del>
Page/Image	, as Docume	ent 884700	33		
The above described satisfied, and disc	mortgag is, when the Re	ith the not	e accompanying fice	it, fully paid of sai	d county
is authorized to en	ter this satisfa	action/disc	harge of recor	d.	
Lot 165 of Parkw of Section 18, T Meridian, in the	ownship 41 Norti	., Range 9,	East of the Ti	Northeast Quar hird Principal	ter
-PIN #: 06-18-20			,, 1111110101	RETUR	N To:
- TIN #: 00-10-20	3-003 volume oo	, O,		Bas	C-14 CD
Commonly Known a	s: 1111 Hunter Elgin, IL	Dr. 60120	6		73
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	•			<b>Z</b> ,	
DATED January 13,	1992			0,	
	`	75	LEET MORTGAGE	COPP	
		- ·		Associacis, Inc	•
			1/1	. ///	
		_ BY:_	Demnis Creege	30	
WITNESS		ITS:_	Vice Presiden	10	
		BY:	Failude	marine	
	<del></del>			rong/McDonald	
WITNESS		ITS:_	Assistant Sec	retary	<del></del>
STATE OF WISCONSIN		,			
COUNTY OF MILWAUKE	E				
The foregoing instr	rument was ackno	wledged bef	ore me this	13th	_ day of
January ,	19 <u>92</u> , by	Dennis Cree	ean		
Vice President Assistant Secreta	irv	and of FL	Vinitia J. St EET MORTGAGE C	rong/McDonald ORP. a RHODE IS	SLAND CORP.,
on behalf of said C					
	•		Voint Male	4.	/
			~	ALC: ALC: ALC: ALC: ALC: ALC: ALC: ALC:	

Karen Mischker NOTARY PUBLIC COMMISSION EXPIRES

SR 55B (12/90)

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