

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

92117994
DEPT-01 RECORDING \$31.00
TRAN 9809 02/25/92 15:08:00
5626 *H* -92-117994
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto RICHARD C. BURDETTE, III AND JANELLE R. BURDETTE, HUSBAND AND WIFE
621 E. MAIN BARRINGTON ILLINOIS 60010
(Name and Address)

heirs, legal representative, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of APRIL, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____ as Document No. 86180408 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN GEORGE STREET SUBDIVISION BEING A DUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-01-204-022
621 E. MAIN
BARRINGTON, IL 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12TH day of NOVEMBER, 1991.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

Box 163
[Handwritten initials]

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92117994

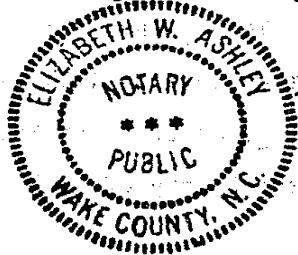
UNOFFICIAL COPY

STATE OF NORTH CAROLINA) SS

COUNTY OF WAKE)

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12TH day of NOVEMBER, 19 91



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

92117394
6687128

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: