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Recording Requested By And When Recorded Return To: GREAT NORTHERN INSURED ANNUITY CORPORATION P.O. Box 490 Seattle, WA 98111-0490 Loan No. 00084

ADDRESS: 2300-2336 Rand Road, Arlington Heights, Illinois TAX NO.: 03-21-402-013-0000

Volume 232

ASSIGNMENT OF MORTGAGE/DEED OF TRUST AND LOAN DOCUMENTS

FOR VALUE RECEIVED, GNA LIFE INSURANCE COMPANY, a Washington corporation, successor by merger to GNA Life Insurance Company, an Oklahoma corporation ("Assignor"), whose address is 601 Union Street, Suit 25600, Seattle, Washington 98101-2336, hereby grants, conveys, assigns and transfers to GREAT NORTHERN INSURED ANNUITY CORPORATION, a Vashington corporation ("Assignee"), whose address is 601 Union Street, Suite 5600, Seattle, Washington 98101-2335, all of Assignor's right, title and interest in, to and under the mortgage and/or deed of trust (collectively the "Security Instrument") executed by LA SALLE NATIONAL BANK, a National Banking Association, as Trustee (collectively the "Mortgagor", "Grantor", "Trustor", or "Borrower", as applicable), which Security Instrument was recorded under Cook County Recorder's instrument, fee or recording number (as applicable) 86179967 on May 7, 1986 (State of Illinois).

TOGETHER WITH the promissory rote or notes secured thereby, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under the Security Instrument; and

TOGETHER WITH any and all assignments of rents and leases, security agreements, guaranties and other instruments and documents executed in connection with the indebtedness secured by the Security Instrument.

Each and all of the foregoing assignments are effective as of February 1, 1990, and are made pursuant and subject to the terms, conditions and provisions of that certain Agreement and Plan of Liquidation of Assignor, as amended January 30, 1990.

This instrument shall be binding upon Assignor and its successors and assigns, and shall inure to the benefit of Assignee and its successors and assigns.

IN WITNESS WHEREOF, the above named Assignor has duly executed this instrument, effective as of the first day of February, 1990.

GNA LIFE INSURANCE COMPANY, a Washington corporation

Its Vice President

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* 25.00 E

Property of Cook County Clerk's Office

ATTACKED TO ASSIGNMENT OF MORTGAGE/DEED OF TRUST AND LOAN DOCUMENTS

STATE OF WASHINGTON)	SS	[CORPORATE ACKNOWLEDGMENT]
COUNTY OF KING	j		

On this 15th day of January, 1992, personally appeared before me Kenneth F. Starr, known to me to be the Vice President of GNA LIFE INSURANCE COMPANY, the corporation that executed the foregoing document, and acknowledged the said document to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said document, and that the corporate seal (if any) affixed is the corporate seal of said corporation.

IN WITNESS WHUREOF I have hereunto set my hand and official seal this day and year first above written.

F FRAME BROSNKOW

Noticy Public

STATE OF WASHINGTON

My Comm. Em. Mar. 1, 1992

Notary Public in and for the State of Washington, residing at Kirkland
Name (printed or typed):
Terri L. Broenkow
My Commission Expires: March 1, 1992

LIGAL DESCRIPTION ATTACHED TO ASSIGNMENT OF MORTGAGE/DEED OF TRUST AND LOAN DOCUMENTS

Loan No. 00084

Village of Arlington Heights, County of Cook and State of Illinois

Unit No. 5 Brandenberry Park East by Zale being a Subdivision of the South East 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian (excepting therefrom that part described as follows): Commencing at the South East Corner of said Unit 5, thence West on the South Line of said Unit 25.00 Feet to the Point of Beginning of this exception, thence continuing West on the South Line of said Unit 149.25 Feet to the South West Corner of said Unit, thence Northwesterly on the Southwesterly Line of said Unit 152.0 Feet, thence North at Right Angles to the Southwesterly Line of said Unit 80.0 Feet to its intersection with a Line 160.52 Feet North of and Parallel to the South Line of said Unit, thence East on said Parallel Line 81.89 Feet to its intersection with a Line 134.15 Feet Northeasterly of and Parallel with the Southwesterly Line of said Unit, thence Lin.

Clarks

Office Southerly on said Parallel Line 170.17 Feet thence South 48.0 Feet to the Point of Regioning in Cook County, Illinois.

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