

After recording return to:  
First National Bank  
4990 Viewridge Avenue  
San Diego, California 92123-4383  
ATTN: Acquisition Dept.

# UNOFFICIAL COPY

POL# 288389  
LOAN# 515999  
S2117170 7

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

First National Bank  
4990 Viewridge Avenue  
San Diego, CA 92123-4383, the transferee;

all its right, title and interest in and to certain mortgages made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS by PAUL DORTCH AND LOYCE DORTCH dated 12/27/89; securing the payment of one promissory note therein described in the principal sum of \$ 36,150 on real estate described to wit:

PIN#20-32-326-004

As contained in Mortgage(s)

LOT 39, (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) AND THE SOUTH 16 2/3 FEET OF LOT 40 IN BLOCK 5 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST\* which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 9101023 together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 1st day of November, 1991.

\*1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-326-004

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

*Kathy L. McCarty*  
Kathy L. McCarty, Assistant Secretary

*James P. Shuster*  
By James P. Shuster, Assistant Vice President

PROPERTY ADDRESS: 8615 S. Bishop  
Chicago, IL 60620

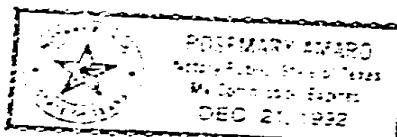
THE STATE OF TEXAS )  
 )  
COUNTY OF TRAVIS )

: DEED BY DORSAGE  
: REC'D. 11/1/91 15:04:00  
: 1117170-92-117170  
: 100% 100% 100%

Before me, the undersigned authority, on this day personally appeared James P. Shuster and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 1st day of November, 1991.

*Roxanne Amaro*  
Notary Public, State of Texas



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Property of Cook County Clerk's Office

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