

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Federal Avenue Chicago, Illinois 60629 (312) 434-3322

2317230

RELEASE OF MORTGAGE

Loan No. 202180-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

BOX 260

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remuse, Convey, Release and Quit-Claim unto

LEONARD FISHMAN AND ROSE FISHMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded, registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 85097463 to the premises therein described to-wit:

LOT 6 ( EXCEPT THE NORTH 107.83 FEET THEREOF) IN SUBDIVISION OF PART OF LOT 2 IN THE ASSISSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE HTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
143333 IPAN 0107 02/25/92 12:22:00  
48542 \* -92-117230  
COOK COUNTY RECORDER

Property Address: 4901 F WEST CAROL SKOKIE, ILLINOIS 60077  
Permanent Index Number: 10-21-207-057



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of AUGUST, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

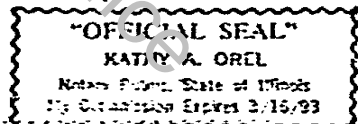
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
ANITA Y. WALKER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No \_\_\_\_\_

Mail to:

LEONARD FISHMAN  
C/O MAX TYSON, LTD.  
1500 SKOKIE BOULEVARD, S 560  
NROTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 00  
ER

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Property of Cook County Clerk's Office

0.000000

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