

73-44-492-JDak

BFC FORMS SERVICE, INC.

# UNOFFICIAL COPY

No. 694  
L.P. (Ill.)

734492

## ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Peter R. Indovina and Karen E. Indovina, his wife

of the \_\_\_\_\_, of the

City of Arlington Heights County of

Cook and State of Illinois

, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee, The Bronson-Gore Bank in Prospect Heights

of the City of Prospect Heights County of

Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

92118792

Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
1992 FEB 25	BRONSON-GORE BANK		92118792

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1992 FEB 25 AM 2:57

92118792

315

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:  
See Rider attached hereto and made a part hereof:

### RIDER

Parcel 1:

Lot 4 in Block "B" in the Courts of Russetwood Unit 4, being a Subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the declaration of Covenants, Conditions and Restrictions recorded as document 2548664 and as amended by documents 26919403 and 27432574 and as created by deed recorded October 25, 1985 as document 85252833 all in Cook County, Illinois.

Property Address: 2259 Ashbury Court, Arlington Heights, IL 60004  
P.I.N. 03-21-213-027-0000

Parcel 3:

Lots 51 and 52, Curran's Beach, according to the plat thereof as recorded in Liber 1-E of Plats, page 265, Cass County records. Also Lot 6, Boathouse Addition to Maple Island Resort, according to the Plat thereof as recorded in Liber 1 of Plats page 41, Cass County Records.

Property Address: 50649 Maple Island Road, Dowagiac, Michigan  
P.I.N. 14-013-166-006-00  
14-013-280-051-00

County of \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO hereby Certify that Peter R. Indovina and Karen E. Indovina, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of February, 19 92.

SEAL  
FLORICA GOCIMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 8/27/94

*Florie Gociman*  
Notary Public

This instrument was prepared by Florie Gociman, 606 Milwaukee Avenue, Prospect Heights, IL 60070  
and mail to: Florie Gociman (NAME AND ADDRESS)

92118792

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92119792

UNOFFICIAL COPY

This instrument was prepared and mailed to the undersigned by the undersigned on the date hereinafter expressed.

FLORIAN GOODMAN  
Notary Public, State of Illinois

Given under my hand and official seal (this seal is not shown) this 22<sup>nd</sup> day of February, 19 92.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Certify that Peter R. Indovina and Karen E. Indovina, his wife, a notary public in and for said County, in the State aforesaid, Do Hereby

STATE OF ILLINOIS } ss. }  
The Undersigned

BOX 333

GIVEN under hand and seal this 22<sup>nd</sup> day of February 19 92  
Peter R. Indovina (SEAL)  
Karen E. Indovina (SEAL)

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avals, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

Permanent Real Estate Index Number(s):  
Address(es) of premises:

Office of Cook County Clerk's Office

CAUTION: Consult a lawyer before using or acting under the form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

ASSIGNMENT OF RENTS (ILLINOIS)

BFC FORMS SERVICE, INC.

No. B9A  
FEBRUARY, 1992

734492

492-7200

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92119792