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		A.T.

92118899

BORROWER: WISHNICK	PROPERTY ADDRESS: 8000 WEST	ISLM DRIVE
PIN. #: 12-14-214-013	NORRIDGE,	LLINOIS 60656
	ASSICNMENT	
	ne Dollar (\$1.00) and other valuable co	
	acknowledged, MFC Mortgage Corporation, s release, transfer, set over and assig	
all its right, title and inter	FIRST NATIONAL BANK OF WHEELING 125 MC HENRY ROAD WHEELING, ILLINOIS 60090 cest, in and to the following Mortgages	" (D)
FILED ON 4/2E/83	AS DOCUMENT # 88177583	
for legal description:	 EXHIBIT A ATTACHED	
	so assigning to <u>FIRST NATIONAL BANK OF ANTIONAL BANK OFFINE BANK OF ANTIONAL BANK OF ANTIO</u>	P MANUEL TAKE
	rest in and to the Notes secured by the	
	0-	. 9
Dated the 22nd day of		9211889
	MFC MORTGARD CORPORATIO	5
DOUNTY, (ELIC) (1) D FOR RECORD	32 /// Kuell	
EB 25 PW 4: 22 3211	8899 K.R. FAMELLA, PRESIDEN	II,
CD 20 111 47 22	ATTEST: BARE AND J. FERRANCE	VICE PRESIDEN
STATE OF ILLINOIS		
COUNTY OF COOK	ss	by a
I, FAYE MOROZ	, a Notary Public, in and for said	d County, in the
	TIFY that N. R. FANEILA OPERS	-
be the <u>PRESIDENT</u> of the s	aid MFC Mortgage Corporation, a corpora	ation of the State
	ERRANTE , personally known to me	// · · · · · · · · · · · · · · · · · ·
	orporation, and personally known to me	
	ibed in the foregoing instrument, appear	
• •	knowledged that such N. R. FANELLA	
	d delivered the said instrument as PR	
	of said corporation, and caused the corporation to such a side of the corporation and caused the corpo	
•	eto, pursuant to authority given by the ses and purposes therein set forth.	Board or Directors
GIVEN under my hand and Notaria	al Seal this <u>22nd</u> day of APRIL, 1	L988
	_	_
	12.15	
My commission expires: DECEMBER	Notary Public	
	(/	
		-

Property of Coot County Clerk's Office

LOT 15 IN BLOCK 6 IN THATCHER HEIGHTS. A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 14. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property Of Cook County Clerk's Office

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