

**UNOFFICIAL COPY**

ASSIGNMENT

02118922

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 101,000.00 executed by Robert L. Stevens, and Dona Sue Stevens, his wife ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 3454413 recorded with the Recorder of Deeds of Cook County, Illinois

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **MONDRIAN MORTGAGE CORPORATION** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

3715 W. 79th St., Chicago, Ill 60652

ID# 19-35-107-066

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16 day of August A.D. 1991 ..

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,**  
BY:  
**TRANSWORLD MORTGAGE CORPORATION,**  
ATTORNEY-IN-FACT

By: T.D. Wayne Conner  
**T.D. WAYNE CONNER**  
VICE PRESIDENT-LOAN ASSIGNMENT

02118922

ATTEST:

Pam Bartay  
**PAM BARTAY**  
Assistant Secretary - Loan Assignment

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 1245 02/25/92 15:21:00  
#7158 # \*-92-118922  
COOK COUNTY RECORDER

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 16 day of August A.D. 1991, before me, a Notary Public, appeared **T.D. WAYNE CONNER** to me personally known, who being by me duly sworn, did say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of

**TRANSWORLD MORTGAGE CORPORATION,**

a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said **T.D. WAYNE CONNER** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



**J. HARLEY**  
NOTARY PUBLIC  
State of Texas  
Comm. Exp. 07-05-95

J. Harley

After recording **MONDRIAN MORTGAGE CORPORATION**  
return to: **C/O TRANSWORLD MTG. CORP.**  
**P.O. BOX 4589**  
**HOUSTON, TX 77210-9706**

Assignee's Address: **2425 WEST LOOP SOUTH**  
**HOUSTON, TEXAS 77027**

Box 437

23.00

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THE WEST 8 FEET 4 INCHES OF LOT 6 (EXCEPT THAT PART OF SAID LOT LYING NORTH OF A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 35) ALL OF LOT 7 (EXCEPT THAT PART OF SAID LOT LYING NORTH OF A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 35) THE EAST 8 FEET 4 INCHES OF LOT 8 (EXCEPT THAT PART OF SAID LOT LYING NORTH OF A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE LINE OF SECTION 35), IN BLOCK 2 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUB-DIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 9-35-101-066

92118922

Property of Cook County Clerk's Office

