

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 906740-6  
PIF: 12-3-91

Prepared by: PHYLLIS CHAPMAN  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

92118055

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States  
SUCCESSOR IN INTEREST TO CONSTITUTION MORTGAGE CORPORATION

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PAUL F. POLCHERT AND PATRICIA A. POLCHERT, HIS WIFE

Name of Mortgagee:

CONSTITUTION MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #87518864, MTG. DATE 9-18-87

Address of Property: 1724 Galloway Drive

Barrington IL 60010

Tax ID No.: 02-18-210-016-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: January 06, 1992

HOUSEHOLD BANK, F.S.B.

Carol Stitt  
CAROL STITT, Asst. Vice President

DEPT-01 RECORDING \$23.00  
76666 TRAM 9809 02/25/92 15:19:00  
45687 AM \*-92-118055  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On January 06, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 06, 1992.

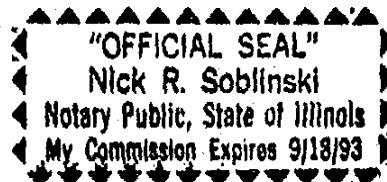
Nick R. Soblinski  
Notary Public, Commission Expires: NICK R. SOBLINSKI, 9-18-93

When recorded, please return to: Paul F Polchert  
1724 Galloway Drive  
Barrington IL 60010

IL511

Box  
163

*Handwritten initials*



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Loan No.: 906740-6

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 44 IN INVERNESS HILL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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